



FORWARD PROGRAM CLINICS — The last of five Forward Program of Church Finance Clinics conducted last week was held Friday night at Wood Church in Laurel. In photo at left Rev. Fred Tarpley, of Jackson, (at right) explains the Guidebook to two deacons, T. W. Grafton (left) from Indian Springs Church, and Bunk Jordan, from Myrick Beulah. In



next photo, the host pastor, Rev. J. M. Fry (at left) welcomes Rev. L. Gordon Sansing, of Jackson, Associate Executive Secretary and clinic director. In third photo, Rev. W. P. Young, associational missionary (at left) uses his fingers to help enumerate all the good points of the Forward Program to Rev. Lowell Ledbetter, pastor at Summerland. In photo at



right, Dr. Clark Hensley, Jackson (center), another program personality, displays several Forward Program materials to two pastors, Rev. R. A. Holifield, of Indian Springs Church (at left) and Rev. Ray Renfro, of Myrick Beulah Church.

Venezuela Has Five Weeks Of Revivals

A combination of prayer, planning, and eager service on the part of Venezuelan Baptists and preaching on the part of a guest minister resulted in five weeks of intensive revival campaigns in the Baptist churches of the country. The evangelist was Rev. Leobardo Estrada, pastor of bilingual Primera Iglesia Bautista del Sur, of Los Angeles, Calif., and preacher on "La Hora Bautista," a radio program for

Spanish-speaking people. Reports have come from two of the campaigns: More than 100 persons accepted Christ as Saviour during the revival services at Los Altos Baptist Church in Maracaibo. Besides the decisions, the revival produced contacts with many people and many homes which Baptists had not had before. "Doors have been opened that should bring many others to know the Lord," says Missionary George S. Lozok.

Issue Invitation

Prior to the campaign the church members covered their section of town, house by house, with printed invitations and personal testimonies. The result was 400 or 500 persons gathered each night in the patio behind the small church building. Christians worked tirelessly at the details of arranging chairs, keeping order, and caring for children so that lost parents could hear the saving gospel.

The revival in First Baptist Church, Valencia, is described by Missionary Donald R. Smith: "Picture First Church with a small building seating 65 fairly comfortably, a Sunday school enrolment of 60, and a church roll totaling 15, set amidst a city of more than 100,000 people, the majority of them professing Catholics and practicing materialists."

When the week came to a close more than 25 people had walked the aisle to profess faith in Christ. More than half of these have been baptized, doubling the church membership. Others are being prepared.

(Continued on Page 2)

Madrid Baptists In Move

LONDON, — THIRD Baptist church, Madrid, Spain, has been granted official permission to transfer to its new building for worship and there are good hopes that Elche Baptist church members will soon be able to occupy their beautiful new chapel, closed since 1935. The Salamanca Episcopal church has been reopened.

This dramatic news came in a telegram last week to Dr. Erik Ruden, Associate Secretary of the Baptist World Alliance, from the Ministry of the Exterior in Madrid according to the Baptist Times, London.

The telegram, dated May 30, read: From Ministry of the Exterior, Erik Ruden. Transfer of Third Madrid authorised Salamanca Episcopal reopened Elche decision still pending but good impressions.

Dr. Ruden had visited the Ministry of the Exterior the week before to discuss the situation of several Baptist churches in Spain which are still awaiting official permission to hold services or to have their closed buildings reopened.

An Answer to Prayer

The members of Third Baptist (Continued on Page 2)

Date For 1965 Congress Announced

WAKE FOREST, N. C. — (BP) — June 25-29, 1965. This is the date selected for the next Baptist World Alliance Congress.

Miami Beach, Fla., had already been picked as site. The Alliance's Executive Committee, meeting here, fixed the date of the event.

The 10th Congress met last year in Rio de Janeiro, Brazil, with an attendance of 13,000 registered delegates. They came from 70 countries. The Congress meets every five years.

The Executive Committee did not decide, however, on an exact date for the Sixth Baptist Youth World Conference set for Beirut, Lebanon in 1963. Robert S. (Bob) Denny of Washington, director of Alliance Youth Work, said it will be "probably in July" of that year.

The last previous Youth Conference convened in Toronto, Canada.

Mexican And Texas Conventions Unite

Odessa, Tex. — (BP) — The Mexican Baptist Convention and the Baptist General Convention of Texas have officially merged, ending 51 years of separate operation.

Messengers attending the 51st annual Mexican Baptist Convention gave a standing vote of approval to the merger of the two conventions during special unification ceremonies here.

Some 25,000 Latin American Baptists belonging to 400 Spanish-speaking churches thus joined more than 1½ million members of the Baptist General Convention of Texas.

Presidents of the two conventions exchanged engraved plaques during the unification ceremonies.

Purpose of the move, said inscriptions on the plaque, is "to provide a more effective witness as both Anglo and Latin American Baptists seek to bring men into a right relationship with God through Jesus Christ."

Significant Step

T. A. Patterson, executive secretary of the Baptist General Convention of Texas, heralded the merger as one of the most significant steps ever taken by the two conventions.

"By mutually sharing our efforts," said Patterson in an address before the convention, "we shall be able to do a greater work for Christ around the world."

For several years the Texas Baptist Language Missions Department has been cooperating

with the Mexican Convention in educational and missions work among the 2 million Latin Americans living in Texas.

Spanish-speaking Baptists will continue to convene annually, but the meeting will become a departmental convention much like the present Texas Baptist Sunday School, Training Union and Brotherhood annual conventions.

In other action, the Mexican Convention elected Carlos Parades, Austin, Tex. pastor, as president to succeed I. E. Gonzales of Corpus Christi.

Mississippi Baptists' first assembly Bible Conference in several years has been scheduled for Gulfshore Assembly Aug. 28-Sept. 1.

Dr. Herschel H. Hobbs, pastor of Oklahoma City's First Church and the new president of the Southern Baptist Convention, and Dr. Henlee H. Barnette, professor of Christian Ethics at Southern Seminary, Louisville, Ky., will be the two teachers for the week.

Sponsoring the event will be Dr. Chester L. Quarles, Executive Secretary, Treasurer who declared that although there will be other workers who would lead mission conferences the meeting would essentially be a Bible conference.

(Continued on Page 2)

ATLANTA CHURCH LOSES BOTH ITS PASTOR AND PULPIT

ATLANTA — (BP) — The Rock Baptist Church just outside of Atlanta has lost both its pastor and its pulpit.

Harry P. Wootan Jr. moved to Cartersville as pastor of the Tabernacle Baptist Church. The night after the pastorate was vacated thieves broke into the church and made off with the pulpit stand, plus the recording system and amplifier.

BAPTIST FAREWELL GOES TO JAPAN PM

TRAVIS AIRFORCE BASE, CALIF. — (BP) — Japanese Prime Minister Hayato Ikeda received a warm sendoff from America because a Southern Baptist missionary brought him personal greetings and appreciation for religious freedom in Japan.

Meeting the returning head of state near San Francisco, W. H. (Dub) Jackson Jr. presented the prime minister an honorary Texas citizenship on behalf of Texas Gov. Price Daniel.

A Native Texan, Jackson also presented the prime minister a

pair of cowboy boots, courtesy of Hardin-Simmons University Alumni Association, Jackson's alma mater, and a "Texas" hat.

Jackson, in speaking with the prime minister, said "although I cannot speak for all Christians and missionaries, I am sure that I speak for most when I express my gratitude for the privilege we have of working in a country where complete religious freedom exists."

Grateful For Privilege

In a prepared statement, Jackson said he was very grateful for the privilege of sharing with the prime minister something of the American people's concern for things Christian while "you are a visitor in our land — a land founded on Christian principles."

In a personal response to Jackson, Prime Minister Ikeda expressed his appreciation for the missionary's 10 years of service in Japan and was grateful for the opportunity to meet him today.

The prime minister then emphasized the need for spiritual guidance and strength among the political leaders of both Japan and America. He expressed hope the spirit of religion and spiritual bonds between the two countries would be the base for future relationships.

Arrangements for the meeting were made through the offices of Vice President Lyndon B. Johnson.

(Continued on Page 2)

Parochial School Aid Moves One Step Nearer

WASHINGTON — (BP) — Federal aid to parochial schools through long term, low interest loans is one step nearer with the approval of the house committee on education and labor.

The committee of which Adam Clayton Powell (D., N. Y.) is chairman has voted (19-11) to recommend that the National Defense Education Act be amended to provide \$375,000,000 in loans for parochial and other private schools over a three-year period.

The Senate committee on labor and public welfare had already approved a similar amendment to the NDEA. A general education bill for public schools has passed the Senate, but the House bill is bottled up in the rules committee, awaiting action of the education and labor committee on the NDEA.

Assurance Given

Proponents of federal aid to parochial schools have succeeded in holding up public school legislation until they have assurances that parochial schools will receive consideration. Such assurance apparently has been given, and it is now expected that the house rules committee will hold hearings on the education bills somewhere around July 11.

Speculation in Washington circles is that the House Rules Committee may dump all three education measures on the floor of the House at the same time for the House to select what it wants. The three bills are for higher education (both public and private colleges), general education on the elementary and secondary levels (public schools only), and the National Defense Education Act (both public and private schools).

Would Provide Loans

The Senate and House

amendments to the NDEA would provide loans for construction for facilities to teach science, mathematics, modern foreign languages, physical fitness and cafeterias. These are labeled "special purpose" loans in the interest of "national defense." Facilities to teach religion are expressly forbidden in the recommendations.

The parochial school loans will be for 40 years and will bear interest at the rate of approximate 3½ per cent.

★ ★ ★

AN URGENT APPEAL

By JOE T. ODLE

Unless something is done immediately Congress may approve federal aid to parochial schools by the backdoor method of amendment of the National Defense Education Act of 1958 to provide long-term, low-interest loans for the purpose of building facilities for science, mathematics, modern foreign languages, gymnasiums and cafeterias.

Other aids to parochial schools may include partial forgiveness of student loans for those who teach in school teachers who attend special summer training institutes.

In Washington

The Baptist Joint Committee on Public Affairs has worked diligently to help head off the drive for federal aid to parochial schools. This work, along with that of many others, has been effective. Parochial aid has been kept out of the general education bill.

Continuous Battle

However, this is a continuous battle, and each crisis must be met as it arises. Such is the case in the effort to amend the National Defense Education Act to include parochial school aids.

We are taking this opportunity to urge Mississippi Baptists to communicate with their Congressmen, immediately, asking him to oppose federal aid to parochial schools.

The bill in question is HR 7904, as reported out of the House Committee on Education and Labor on Tuesday afternoon of last week.

We are listing below 10 suggestions prepared by the Joint Committee on how to effectively communicate with a Congressman.

The time schedule for action in the House of Representatives on the education bills will in all probability be the second and third weeks in July. To secure maximum results Congressmen should hear from their constituents no later than the week of July 10.

1. The most effective way of influencing a member of Congress is through a letter and telegram deluge from his constituents. Be sure that the approach is made as a "citizen" and not as a "Baptist." Petitions signed by long lists of names are ineffective.

2. There is no time to lose. The House of Representatives will probably consider the education bills the second or third weeks in July. Communication (Continued on Page 2)

Howard Acquires Noted Law School

BIRMINGHAM, Ala. — (BP) — President Leslie S. Wright of Howard College and President Ernest L. Stockton of Cumberland University, Lebanon, Tenn., in a joint statement today announced that the historic Cumberland Law School of Cumberland University has been acquired by Howard College.

The Cumberland Law School, established in 1847, has had an illustrious past and has made a major contribution to the legal profession over the years.

Dr. Wright says that the Cumberland Law School of Howard College will open as a fully accredited school on Howard's campus in September, 1961. However, Howard will take over the operation of the school in Lebanon immediately and will complete the summer quarter in the present location. Registration for the fall quarter will be conducted in Birmingham.

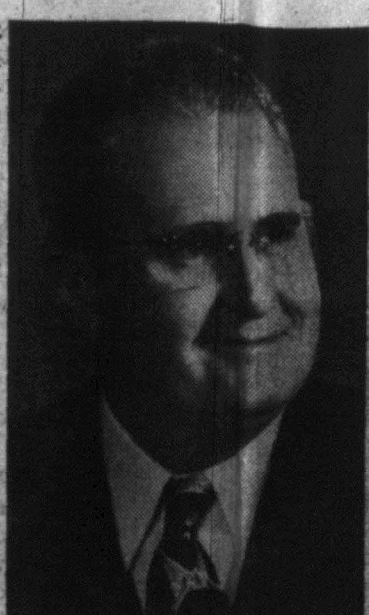
NBC PLANS TV PORTRAIT OF GRAHAM

NEW YORK (RNS) — A 60-minute TV portrait of evangelist Billy Graham is planned for the 1961-62 season by the National Broadcasting Company. The study of Dr. Graham will be one of many to be made of important personalities for the program, "The World Of . . ."

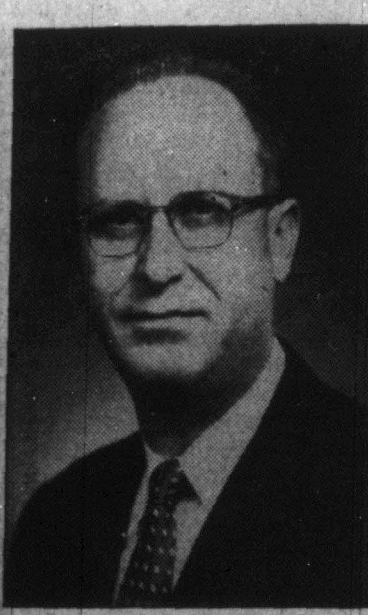
NBC has filmed Dr. Graham's recent appearance in Manchester, England, in preparing the televised report.

The program will show the famed preacher in his travels and at his headquarters in Minneapolis.

Gulfshore Bible Conference Set



Dr. Herschel Hobbs



Dr. Henlee Barnette

—THIRD IN A SERIES— Searchlight Thrown On Communism

Russian Baptists Can't Plant New Congregation

By Paul Geren

With our emphasis on church extension, Southern Baptists are concerned about under-churching areas.

Suppose you lived in Moscow, under the rule of the Communists. Russian Baptists may have a church only on the authorization of Soviet officials. These officials must allocate a site and building for the church.

The officials thus far allow only one Baptist place of worship per community, even in Moscow with its five million people.

We Americans can buy land and build churches wherever we please, subject to zoning regulations and our financial ability. In Dallas, Texas, for example, with less than one million, there are more than 200 Baptist churches. These churches have education buildings, even recreation facilities.

Russian Baptists, on the other hand, are confined to the church building for their services and may not have meetings on the streets or in a tent or in the Kremlin. They may have only one type of service which includes preaching, praying, reading the Bible and singing.

No Sunday School

They can not have a Sunday school. No one may become a member of a Baptist church there before he is 18 years old.

Printing may be done on behalf of churches only by specific allocation of presses which are in charge of state officials. Churches may not maintain libraries or reading rooms and may not give medical or charitable aid. There is no Russian Baptist seminary.

Russian Baptists do not knowingly take a Communist into their membership nor does the Communist party in the USSR (Russia) receive a believer.

"It is not to be tolerated that even the smallest manifestation of religiousness should be observed among Communists," a Party document declares.

Russian Baptists are loyal to the government of their country. They serve in the military forces. Most of their jobs can be described as state jobs since the state is the sole employer.

Under the czars Baptists suffered a persecution from the established Russian Orthodox Church. Since the Communist Revolution in 1917, their number has grown from 100,000 to more than 500,000 church members. Neither their fathers of the czarist era nor they of the Communist era have lived under conditions of religious freedom as Americans define it.

Superior To The State

The Communist Party is superior to the State in the Soviet Union. It directs the State. Article 126 of the Soviet Constitution declares the Party is "the vanguard of the working people in their struggle to build Communist society and is the leading force of all organizations of the working people, both public and state."

A Soviet election is a "race with one horse."

Voters have only one candidate — the Communist Party candidate, for whom most of the people vote, "Yes."

Since virtually all economic activity is owned and controlled by the state, the Party likewise controls the economy, as it does education.

The leader in the Soviet Union is such by virtue of his position in the Party and not by virtue of the government office he may hold. Khrushchev, for example, did not become chairman of the Council of Ministers in the government until January, 1958 but his predominance was assured from late 1953 when he was named first secretary of the Party.

Only eight million of the 210 million people in the USSR (Russia) belong to the party, less than 4 per cent. There are more Southern Baptists in the U. S. than Communist Party members in the Soviet Union.

Party Membership

The Party membership is composed chiefly of plant and

farm managers, technicians, engineers, government functionaries and military officers. They know and announce the Party line. As leaders in management, information and propaganda, they enjoy special privileges.

Membership in the Party is not easy. First a candidate must be nominated by three Party members who take responsibility for their nominee. The candidate must then serve a probationary period of two years or longer.

During this time the candidate is expected to perform good works and demonstrate his fitness for the Party. A question which troubles many of us is: Are the Communists showing greater devotion to their idol than a generation of relaxed Christians show to Jesus Christ who is the way, the truth and the life?

How should Baptists in the United States feel toward Russian Baptists? First, we should not prescribe what they should do any more than they should tell us what to do in our differing circumstances. Second we should recognize their sincerity in the measure we are able to observe and test it.

Third, we should welcome all opportunities of fellowship and cooperation with them in the Baptist World Alliance. Our respective governments are in communication at a diplomatic level. Should Baptists of the USSR and the U. S. who testify to redemption by the same Lord do less

SS Board Magazine Magnifies Work Of Deacon

NASHVILLE, Tenn. — (BSB) — Special emphasis is given the work of the deacon in the August issue of Church Administration Magazine, published by the Sunday School Board. Four articles stress the work of this church officer in addition to the "Deacons' Discussion" column by church administration consultant, L. J. Newton, Jr.

Mississippian Joins SS Board Staff

NASHVILLE, Tenn. (BSB) — Charles Willard Clark, native of Columbia, Miss., has assumed duties as selection assistant in the Sunday School Board's advertising department.

He is a graduate of Mississippi College, where he is working on his M. A. degree in sociology. He also attended Clarke College.

Clark comes to the board from Byram Memorial church, Jackson, Miss., where he was pastor. Formerly he served that church as minister of music and assistant pastor.

Free Church Leader Says Merger Movement Is 'Caused By Panic'

GREEN LAKE, Wis. (RNS) — The movement toward church mergers is "caused by panic rather than power," the president of the Evangelical Free Church of America charged here.

Dr. Arnold T. Olson, Minneapolis, said "it is being done in the name of administrative efficiency rather than the unifying power of a return to the Bible."

In his keynote address to the denomination's 77th annual conference, Dr. Olson claimed that in mergers "doctrine is downgraded, positive convictions soft-pedaled and loyalty to the Word of God minimized lest they interfere with the movement toward a super church."

The super-church, he suggested, presages the coming of the "anti-Christ" predicted in the Bible.

"We rejoice in fellowship with anyone based on a common faith in Jesus Christ, yet



REV. AND MRS. CHARLES ROTHE and their two children stand in front of the new home.

Winston Association Buys Home For Its Missionary

Winston County Association has purchased a home for the missionary, Rev. Charles Rothe valued at \$12,500. The house is brick veneer, three-bedroom

and situated on a large lot. Open house and dedication was held Sunday afternoon June 25 at 2:30 p.m. The men who led in the purchase and in the open house

and dedication were: Rev. Dalton Haggan, moderator and pastor of Macedonia Church; Rev. Calvin Inman, chairman of Missions Committee, and pastor of Evergreen Church; Rev. Clyde Williams, Chairman of Missionary Home Committee and pastor of South Louisville Church.

The completion of this mission project is the result of about two years of hard work on the part of many of the laymen and pastors.

Says Love Is Basis Of Man's Obligation

FORT WORTH, Tex. — "Since God is love, love becomes the basis of man's ethical obligation to his fellow man," pastors and wives attending the fifth annual pastor's conference at Southwestern Seminary were told by Dr. Henlee H. Barnett.

A professor of Christian Ethics at Southern Seminary, Louisville, Ky., Barnett spoke on Biblical perspectives of the personal life, of race relations, of communism and of faith in the space age.

He told preachers they must be informed, be Christian in their actions and attitudes, articulate the Biblical principles of race relations and pay the price to preach their convictions.

Sharing the program each evening with Barnett is Dr. Robert E. Naylor, Seminary president. In his opening address he stated, "Christ's love was purely unselfish; this unselfish love is basic in the ministry; a pastor must love his people."

Love Not Dead

"Love is never dead but alive, never static but dynamic, never still but flowing; love is on the march," he stated.

In delivering the inspirational messages for the morning sessions Dr. Warren Hultgren, pastor of the First Church, Tulsa, Okla., said, "God is interested in something beyond saving a person from hell and using his hands in the redemptive purpose." He emphasized that God wants his children to illustrate and manifest the power and glory of Christ and to say to a world this is what happens when Christ enters a life. "He wants us to demonstrate the godliness and glories of God," he added.

Pastors' wives are being led in special conferences dealing with family and church activities and with personal problems by Mrs. Robert Naylor.

SOUTHERN BAPTIST NEWS NOT CONVENTION CONNECTED

The Lauderdale County Baptist Pastors' Conference, in its June meeting, voted to advise businessmen in the Meridian area that the Southern Baptist News has no official connection with either the Mississippi or the Southern Baptist Conventions.

This has been announced by Dr. Beverly Tinnin, pastor of Meridian's First Baptist Church, chairman of a committee appointed to investigate the matter.

According to Dr. Tinnin, the action was taken because it was understood that some business houses have received bills for advertising in this periodical which they said were not authorized.

He further declared that the Baptist Pastors' Conference accepts no responsibility for this concern and suggests a thorough check be made with said organization before payment is made of the bill.

Edythe Montroy Improving Nicely

Miss Edythe Montroy, missionary to Nigeria, who was seriously injured in an auto accident in that country, is improving nicely at Baptist Hospital in Memphis, according to latest reports from her bedside.

She has had some surgery on her face but indications are that surgery on her foot will not be necessary.

Howard Acquires --

(Continued from Page 1)

Dr. Wright, speaking of the school, said, "The Cumberland Law School will be an integral part of Howard College's excellent academic program and will be operated with the same high scholastic standards for which Howard has long been noted. "As a Part of Howard college, the law school will receive the same substantial financial support from the Baptist denomination in Alabama which has made toward the outstanding educational institution it is today."

WACO, Tex. — (BP) — Glenn R. Capp, chairman of the speech and radio department and director of Forensics at Baylor University, Waco, Tex., is the author of a new 400-page book, "How To Communicate Orally," just published by Prentice-Hall, Inc. of Englewood Cliffs, N. J. The book is designed primarily as a text book for college and university classes in speech training.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Names In The News

Dr. Jaroy Weber, former Secretary of Evangelism for the Louisiana Baptist Convention, Alexandria, has been called as pastor of the First Church in Beaumont, Tex.

Mrs. Ernest Rockwell, of Moss Point, is the new office secretary for Jackson County Association. Rev. John B. Laney is associational missionary.

Rev. Jesse Boyd of Clinton, Executive Secretary of the Mississippi Baptist Historical Society, celebrated his 80th birthday on June 23. Rev. Boyd, a native of Pike County, has served 30 years in writing, in the ministry and in Baptist activities in Mississippi.

Rev. Bryant Ray has resigned the pastorate of Cockrum Mission in Desoto Association because of ill health.

Rev. John Gardner of Petal is the new pastor of Memorial Church in Perry Association.

L. A. Garraway, V. V. Walters, Jr. and Roland Hayes will be ordained as deacons of Janice Church, Perry Association on July 16.

An Urgent --

(Continued from Page 1)

tions should reach the congressman's desk the week of July 10.

3. Write only your own congressman. Congressmen in other districts are not responsible for what they think their own constituents want. There is no need to write to a senator at this time. The Senate bill will come up at a different time.

4. Each constituent should express himself in his own way. A long letter is not necessary. A simple statement of opinion on federal aid to parochial schools is adequate. Good reasoning rather than bigoted prejudice will produce results.

5. Avoid threats. Congressmen are human, and they may respond negatively to threats. A positive approach is best.

6. If each person will enlist five others to write letters or send telegrams, individual effectiveness can be multiplied many times.

7. A half-hearted or miniature letter and telegram effort will avail nothing. A literal flood of mail from a congressman's constituents is necessary to produce results. You can rest assured that the other side is putting mail on his desk.

8. A positive approach of support for the public schools is best. Parochial schools have a right to exist, but they have no right to public funds. What ever undermines public school education undermines democracy in the United States.

9. Address your letter or telegram to your congressman at the House Office Building, Washington 25, D. C.

10. There may be two other occasions for you to write about the parochial schools this year: (1) When the Senate considers the National Defense Education Act; (2) If both houses of Congress pass a parochial aid bill, a flood of protests to the president could produce a veto. You will be kept informed by the Baptist Joint Committee on Public Affairs about these developments.

Rev. Harry Kellogg completed four years as pastor of First Church, Indianapolis, in June.

Gulfshore Bible --

(Continued from Page 1)

First One for Gulfshore

There has been Bible teaching in many conferences the past few years, he declared, but this will be the first regular assembly Bible Conference in several years and the first one to be held at Gulfshore.

Dr. Hobbs' subjects will be: Monday, "The Threefold Nature of Christ" (Col. 1:13-20); Tuesday, "The Mystery of God" (Col. 1:21-25); Wednesday, "The Army of the Lord" (Col. 2:6-9) and Thursday, "Good Soldiers of Jesus Christ" (Col. 2:10-23).

Dr. Barnett's subjects have been announced as follows: Tuesday, "Communist Conquest;" Wednesday, "Central Concepts of Communism;" Thursday, "The Church Behind the Iron Curtain;" and Friday, "The Challenge of Communism to Christianity."

MINNEAPOLIS, Minn. (RNS) — Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year that ended April 30. Seven of the colleges are Protestant and seven Roman Catholic.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY

RIDGECREST WMU CONFERENCE—August 10-16

Chartered Bus from Mississippi

Plans have been made for a charter from Mississippi—reservations have been made at Ridgecrest for 40 women! Send \$2.50 to the WMU OFFICE, Box 530, Jackson, Mississippi to hold a space at Ridgecrest and a place on the bus if you would like to travel with the group. The plan is to leave Jackson on Tuesday morning August 8th, go via Winona, Columbus and to Nashville, Tenn. for the night—see the Hermitage, the Sunday School Board and then on to Gatlinburg, Tenn. for the night—to Ridgecrest on Thursday.

The conference plans sound excellent! Plan to join the group. The cost for the entire trip will not exceed \$75.00 (this includes everything except meals enroute).

WMU CAMP — GARAYWA

August 23-31

This is a time for conference, local WMU Officers, Committees and members. There will be conferences for all officers and committees. The SPECIAL for this summer is a conference for PUBLICITY COMMITTEES. This will include publicity for ALL phases of WMU work — posters, displays, bulletin boards, newspaper, church bulletin, murals etc. These will present every phases of WMU work — Weeks of Prayer, Enlistment, Mission Study, Programs etc. Mrs. J. H. Kyzar of Greenwood will lead the conference and plans to make it very practical and unusual. Plan to have at least ONE WOMAN from each WMU in this conference.

August 23 Societies without circles
23 Districts 6, 7, 10
24 Districts 2, 3
25 Any women who finds it more convenient to come
28 District 9
29 Societies with 10 or more circles
30 Districts 8, 11
31 Districts 1, 4, 5

The period will begin each morning at 9:30 and close at 3:30 each afternoon.
The entire day will be given to conferences!

World The B

By Mrs. Howard Ross
Chairman, Baptist Joint
Advance Joint Comm
About fifteen decades
there began a vital awa
to the rights and dign
mankind. It flamed acro
flung horizons as the
Christian Missionary
ment.

Baptists marched in it
guard — first in Burma
in Assam, Siam, Southe
dia, throughout Europe,
Indian Americans and N
at home. Thus began the
exciting adventure of fal
world has ever known. So
es Dr. Robert G. Torbet
book Adventure of Faith
account of World Missio
American Baptists.

This thrilling adventure
of Baptist world missio
alive with people and epis
it is a vivid story of sac
struggle and achievement
involved the courage, th
votion, the very lives of
less missionaries throug
Working Together . . .
years. Some went alone,
took wives and families
settle in primitive village
strange and teeming o
They learned new langu
translated the Bible, wro
tionaries, opened schools
hospitals, preached the g
and trained the nationa
carry on their own work.
faced opposition and per
tion; many died in stea
disease-ridden jungles.
through their determin
forts the world of Baptis
sions grew and expanded
living testimony to the p
and workings of the Chri
faith.

And now we are approach
the third Jubilee of orga
Baptist work on this cont
— the story that began
Adoniram Judson and his
Ann, the story that never
Convention Called

In May 1814, a conven
was called by mutual a
ment of Baptist associa
throughout the country to
in Philadelphia to create
national missionary society.
gathering was called
General Missionary Conve
of the Baptist Denominati
the United States for Fo
Missions." Philadelphia
the center of the oldest
tist groups, both South
North, so both shared in
organization and admini
tion of the new national
Here the "Baptist Boar
Foreign Missions for the U
States" was brought into
with a constitution and
vision for representation o
Board. This charter and
stitution is still active in
American Baptist Foreign
sion Societies.

Therefore 1964 will mark
150th anniversary of organ
Baptist work on a nati
scale in North America.
ing the 1947 Congress of
Baptist World Alliance in
enhagen, Dr. C. C. Warren
the Southern Convention,
Dr. C. Oscar Johnson,
president of the Alliance,
others expressed the hope
Baptists might join fo
some day in the light of
common objectives in evan
ism. This dream was
alive and furthered in
when a number of the lea
among North American
tists met in Louisville to
consideration to a united
evangelistic effort, to witness
North America.

To the credit of South
Baptists it can be said tha
1955, in Miami, they took
initiative in implementing
effort by voting "to confer
representatives of other B
tist Conventions in North A
ica, looking forward to a f
year program of Adva
which would culminate in 1
the date of the 150th anniv
sary of the organization of B
tist work on a national sc
in the United States and C
ada."

Dr. Warren, the newly el
ed president of the South
Convention, went from M
to Atlantic City as a frater
delegate to the American C
vention. There he invited am
ican Baptists to join this g
evangelistic effort. The d
gates assembled voted — "T
we heartily welcome the p
posal of the Southern Con
vention and request that the
partment of Evangelism of
Home Mission Societies c
sider the implementation
American Baptist particip
in the 'Evangelistic Crus

Mrs. Ernest Rockwell, of Moss Point, is the new office secretary for Jackson County Association. Rev. John B. Laney is associational missionary.

Rev. Bryant Ray has resigned the pastorate of Cockrum Mission in Desoto Association because of ill health.

Rev. John Gardner of Petal is the new pastor of Memorial Church in Perry Association.

A. Garraway, V. V. Walters, Jr. and Roland Hayes will be ordained as deacons of Vanice Church, Perry Association on July 16.

Dr. and Mrs. Samuel R. J. Camata, Jr., missionaries to Central Africa, have a second son, Stanley Lee, who was born June 9. The Camatas, who serve on the Sanyati Reserve, may be addressed, Rhodesian Baptist Mission, Private Mail Bag 35, Gatooma, Southern Rhodesia, Central Africa. He is a native of Houston, Tex.; he is the former Virginia Curry, of Greenville.

Rev. Julius C. Thompson, native Mississippian and graduate of Mississippi College, has resigned the pastorate of Hollywood Church, Memphis, to accept Dalewood Church in Nashville.

Rev. Harry Kellogg completed four years as pastor of First Church, Indianapolis, in June.

Gulfshore Bible

(Continued from Page 1)

First One for Gulfshore

There has been Bible teaching in many conferences the last few years, he declared, and this will be the first regular assembly Bible Conference several years and the first to be held at Gulfshore.

Dr. Hobbs' subjects will be: Sunday, "The Threefold Name of Christ" (Col. 1:13-14); Tuesday, "The Mystery of God" (Col. 1:21-2:5); Wednesday, "The Army of the Lord" (Lk. 2:6-9); and Thursday, "God Soldiers of Jesus Christ" (Lk. 2:10-23).

Dr. Barnett's subjects have been announced as follows: Sunday, "Communist Conquest"; Wednesday, "Central Concepts of Communism"; Thursday, "The Church Behind Iron Curtain"; and Friday, "The Challenge of Communism to Christianity."

MINNEAPOLIS, Minn. (RN)—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

MISSISSIPPI—

Business and industry contributed \$412,623 to 14 Minnesota church-related colleges through the Minnesota Private College Fund during the year ended April 30. Seven of the colleges are Protestant and one Roman Catholic.

Working Together Through The Baptist Jubilee Advance

By Mrs. Howard Roach, Chairman, Baptist Jubilee Advance Joint Committee

About fifteen decades ago there began a vital awakening to the rights and dignity of mankind. It flamed across far-flung horizons as the great Christian Missionary Movement.

Baptists marched in its vanguard — first in Burma, then in Assam, Siam, Southern India, throughout Europe, among Indian Americans and Negroes at home. Thus began the most exciting adventure of faith the world has ever known. So writes Dr. Robert G. Torbet in his book *Adventure of Faith*, the account of World Missions of American Baptists.

This thrilling adventure story of Baptist world missions is alive with people and episodes; it is a vivid story of sacrifice, struggle and achievement. It involved the courage, the devotion, the very lives of countless missionaries through the Working Together years. Some went alone, some took wives and families — to settle in primitive villages, in strange and teeming cities. They learned new languages, translated the Bible, wrote dictionaries, opened schools and hospitals, preached the gospel, and trained the nationals to carry on their own work. They faced opposition and persecution; many died in steaming disease-ridden jungles. Yet through their determined efforts the world of Baptist Missions grew and expanded — a living testimony to the power and workings of the Christian faith.

And now we are approaching the third Jubilee of organized Baptist work on this continent — the story that began with Adoniram Judson and his wife Ann, the story that never ends.

Convention Called

In May 1814, a convention was called by mutual agreement of Baptist associations throughout the country to meet in Philadelphia to create a national missionary society. This gathering was called "The General Missionary Convention of the Baptist Denomination in the United States for Foreign Missions." Philadelphia was the center of the oldest Baptist groups, both South and North, so both shared in the organization and administration of the new national body. Here the "Baptist Board of Foreign Missions for the United States" was brought into being with a constitution and provision for representation on the Board. This charter and constitution is still active in the American Baptist Foreign Mission Societies.

Therefore 1964 will mark the 150th anniversary of organized Baptist work on a national scale in North America. During the 1947 Congress of the Baptist World Alliance in Copenhagen, Dr. C. C. Warren, of the Southern Convention, and Dr. C. Oscar Johnson, then president of the Alliance, and others expressed the hope that Baptists might join forces some day in the light of their common objectives in evangelism. This dream was kept alive and furthered in 1954 when a number of the leaders among North American Baptists met in Louisville to give consideration to a united evangelistic effort, to witness to North America.

To the credit of Southern Baptists it can be said that in 1955, in Miami, they took the initiative in implementing this effort by voting "to confer with representatives of other Baptist Conventions in North America, looking forward to a five-year program of Advance which would culminate in 1964, the date of the 150th anniversary of the organization of Baptist work on a national scale in the United States and Canada."

Dr. Warren, the newly elected president of the Southern Convention, went from Miami to Atlantic City as a fraternal delegate to the American Convention. There he invited American Baptists to join this great evangelistic effort. The delegates assembled voted — "That we heartily welcome the proposal of the Southern Convention and request that the department of Evangelism of the Home Mission Societies consider the implementation of American Baptist participation in the 'Evangelistic Crusade

and urge that the long-range objectives leading to the sesquicentennial be referred with our cordial endorsement to the appropriate committee of the General Council for further development."

Older Groups Catch Spirit

Five other Baptist groups caught the spirit of this united effort and joined in the program. Each group has appointed a responsible agency to strengthen the evangelistic effort cooperatively with other Baptist groups and within its own constituency. A Joint Committee was established with the current president of each convention and five persons comprising the membership. And thus was the Baptist Jubilee Advance born!

The Baptist Jubilee Advance is a living expression of the fact that whatever divisions may separate Baptists, they are one in their common loyalty to Jesus Christ. They find unity in their faith as it centers in His life, death and resurrection.

The purpose of the Baptist Jubilee Advance can be stated simply — To work cooperatively, to witness effectively, to celebrate worthily.

It was agreed that the Baptist Jubilee Advance should be an attempt to quicken within professed believers in Christ a sense of responsibility for carrying out with zeal all phases of the Great Commission. It is an attempt on the part of Baptists in the United States and Canada to "see together" the gigantic task before us. It is not, however, either a movement toward organic union or a program to emphasize, rehearse, or even consider past or present differences. It is a program focusing the efforts of Baptists on common goals and objectives which each participating body can achieve within the framework of its own organization.

It is an effort to bring about in the third jubilee, the greatest achievement of any single year in Baptist history, to give to the world a dramatic presentation of what Baptists stand for and what they have done; to gain a mighty impetus for even greater achievement for God's glory in the years ahead. The pity of it all is that more groups which call themselves Baptist did not feel the importance of this united and co-operative effort to have joined in this tremendous movement wholeheartedly.

Emphasis Each Year

Each year of the BJA has a different emphasis bringing various facets of the Christian witness into focus. Each builds upon the preceding year and prepares for the next, gathering up and carrying forward the deepened capacity for witness and the heightened concern for evangelism.

The first century Christians determined that, whatever might be their fate at the hands of the enemies of Christ, they would be faithful in their responsibility to God. Through their emphasis on stewardship they found the secret of a denominations and if it is for Baptists this is the time for going forward, the Baptist Jubilee Advance must be in every Baptist heart if a significant advance is to be made. If the 19 million Baptists on power which was sufficient for all their needs.

This may also be true for this continent related to the Baptist Jubilee Advance were to really take this movement seriously what a tremendous impact we could make on all of America for the cause of Christ!

It is heartening to note the areas in which we are working together. The Joint Committee on Public Affairs in Washington, D. C., keeps before the nation our unity in the principle of Separation of Church and State and speaks to matters which call for the Baptist point of view in other areas of public affairs. From time to time we read in various publications and hear over radio and television of instances where this Committee has taken a stand and we hear with justifiable pride that we have given this witness.

There is a steadily mounting interest in Baptist Jubilee Advance and a deepening sense of responsibility for what it can mean for the Christian witness of Baptists in America. Dr. R. Dean Goodwin, Director of the Department of Communications of the American Baptist Convention made this statement recently: "Baptists are about to become the only major Christian family in the U. S. A. that is free of historical church-state connection. With the pending and proposed mergers of various groups, each of which includes at least one church with a church-state tie in its background, Baptists must be aware of their responsibility as chief prophet of 'soul, liberty'."

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

ing up and carrying forward the deepened capacity for witness and the heightened concern for evangelism.

The first century Christians determined that, whatever might be their fate at the hands of the enemies of Christ, they would be faithful in their responsibility to God. Through their emphasis on stewardship they found the secret of a denominations and if it is for Baptists this is the time for going forward, the Baptist Jubilee Advance must be in every Baptist heart if a significant advance is to be made. If the 19 million Baptists on power which was sufficient for all their needs.

This may also be true for this continent related to the Baptist Jubilee Advance were to really take this movement seriously what a tremendous impact we could make on all of America for the cause of Christ!

It is heartening to note the areas in which we are working together. The Joint Committee on Public Affairs in Washington, D. C., keeps before the nation our unity in the principle of Separation of Church and State and speaks to matters which call for the Baptist point of view in other areas of public affairs. From time to time we read in various publications and hear over radio and television of instances where this Committee has taken a stand and we hear with justifiable pride that we have given this witness.

There is a steadily mounting interest in Baptist Jubilee Advance and a deepening sense of responsibility for what it can mean for the Christian witness of Baptists in America. Dr. R. Dean Goodwin, Director of the Department of Communications of the American Baptist Convention made this statement recently: "Baptists are about to become the only major Christian family in the U. S. A. that is free of historical church-state connection. With the pending and proposed mergers of various groups, each of which includes at least one church with a church-state tie in its background, Baptists must be aware of their responsibility as chief prophet of 'soul, liberty'."

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30



YEAR'S END — Freshman Class officers at Baptist Memorial Hospital School of Nursing happily mark the end of their first year of training. Receiving their caps from Mrs. Nina Basham, director of nursing, (third from left) are: (from left) Charlotte Graham, Hawthorne, Nev., treasurer; Anita Faye Strachn, Memphis, secretary; Britt Gantt, Memphis, president; and Geraldine Bowen, Westminster, S. C., vice president.

14 From State Receive Caps At Memphis Service

MEMPHIS, Tenn. — Capping ceremonies, symbolizing the end of the academic training and the beginning of clinical training at Baptist Memorial Hospital School of Nursing in Memphis, were held June 23 for 99 young ladies from 11 states.

These young ladies, all high school graduates, have completed the first year of a three year course leading to a Diploma in Nursing from the school.

Baptist Memorial Hospital School of Nursing is approved by the Tennessee Board of Nursing and is fully accredited by the National Nursing Accrediting Service. In addition to formal academic training at Memphis State University for two semesters, the students have training in medicine, surgery, obstetrics and pediatrics. Practical work experience is given in neurosurgery, plastic surgery, chest surgery, and orthopedics.

Mississippians Listed

Students from Mississippi receiving caps were: Miss Judith Louise Greer, Charleston; Miss Brenda Joyce Cole, Charleston; Miss Lynda Fay Sprayberry, Sarepta; Miss Nancy Pearl May, Rienzi; Miss Dolores Louise Feltman, Burnsville; Miss Lynda Kay Bryan, Itta Bena; Miss Kathleen Chambliss, Saxon, Natchez; Miss Drucilla Collins, Grenada; Miss Constance Frances

Wake Forest to Host BWA Committee

WAKE FOREST, N. C. — (BWA) — Plans for two upcoming Baptist world conferences will be discussed when the Baptist World Alliance Executive Committee meets on the campus of Southeastern Baptist Theological Seminary here June 27-29.

Josef Nordenhaug, general secretary of the international Baptist fellowship with headquarters in Washington, said plans will be made for both the 8th Baptist Youth World Conference, scheduled for Beirut, Lebanon, in 1963, and the 11th Baptist World Congress, scheduled for Miami Beach in 1965.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Haynes, Sardis; Miss Elizabeth Irene Humphreys, Blue Springs; Miss Bobbye Beth McGaughey, Ashland; Miss Annis Ruth Gholson, Water Valley; Miss Norma Louise Cardwell, Water Valley.

Wake Forest to Host BWA Committee

WAKE FOREST, N. C. — (BWA) — Plans for two upcoming Baptist world conferences will be discussed when the Baptist World Alliance Executive Committee meets on the campus of Southeastern Baptist Theological Seminary here June 27-29.

Josef Nordenhaug, general secretary of the international Baptist fellowship with headquarters in Washington, said plans will be made for both the 8th Baptist Youth World Conference, scheduled for Beirut, Lebanon, in 1963, and the 11th Baptist World Congress, scheduled for Miami Beach in 1965.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Annual reports from the agencies of both the State and Southern Baptist Conventions will be mailed to all Moderators by Aug. 10.

ASSOCIATIONAL FORMS MAILED TO ALL CLERKS JUNE 30

Church letter forms and summary table sheets for use in the fall associational meetings were mailed to all associational clerks or other persons so designated on June 30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Dealing With the Church-State Issue

The Texas Baptist Executive Board has precipitated widespread discussion among Southern Baptists by its action concerning the church-state issue. In its recent meeting it adopted a report recommending to the state convention that Texas Baptist institutions no longer be allowed to borrow government funds for construction of dormitories or other buildings. In order to aid education in general the government has made available to private institutions long-term loans at a very low rate of interest. The eyes of Southern Baptists will be upon Texas Baptists as they deal with this issue in their coming convention session.

Baptists are divided in their thinking about these loans. There are many who do not believe that they are subsidies. Others say that they are, and that by accepting them Baptists have greatly weakened their opposition to federal grants and loans for parochial schools which are now being considered by Congress.

Actually Texas Baptists are not the first to take action concerning this matter. The General Association of Virginia Baptists, in its 1960 session, adopted a resolution opposing government loans. It stated, "That Baptist institutions and agencies secure needed loans from other than government sources."

The whole problem is being widely discussed by Southern Baptists. Erwin McDonald, editor of the Arkansas Baptist Newsmagazine says, "Regardless of the outcome, Texas Baptist leaders are to be congratulated for dealing realistically with one of the nation's great problems. They should have not only our interest but our prayers. In this, as in many other things, Texas may show the way for the rest of us."

In the Christian Index, Editor John Hurt says, "Whether we agree or not, we can applaud Texas for rejecting the easier way of building its schools, hospitals, children's homes and the like. The Texans have declared themselves and we honor them for it."

Editor Richard N. Owen in the Tennessee Baptist and Reflector says "It always costs to have principles. Baptists had better figure the cost and pay the cost if they hope to witness to their faith in these principles."

We think it well that this issue is now in the open and will be fully and carefully discussed. Baptists are not agreed on these loans. While the Virginia convention and the Texas Board have opposed them, other groups favor them. Educational leaders of the Southern Baptist Convention meeting in Nashville recently voted approval. Many states have approved the action of their institutions in getting the loans.

Baptists are united on the principle of separation of church and state. The division is upon the interpretation and implementation of the principle. Decisions on those will be made only after long and careful consideration and discussion. Perhaps we are entering into that phase of the matter now.

GUEST EDITORIAL

Whither Baptists?

By T. A. Patterson
Executive Secretary, Baptist General
Convention of Texas

It may be a good thing that the effort to edge Southern Baptists into the ecumenical movement was so clearly revealed in the Pastors' Conference which preceded the recent meeting of the Southern Baptist Convention. For the first time some of our people realized that there is a small but determined group of men who intend to destroy what they term "Baptist exclusiveness." Quite a bit of sarcasm and innuendo was directed toward those of us who hold another view. We were accused of being followers of "the man from Vermont." We have no brief for J. R. Graves, but whatever truth he taught is still truth today. Our allegiance is not to "the man from Vermont" but to the Man from Heaven, the Lord Jesus Christ.

We were also branded as "Landmarkers." There was, as usual, no clear indication of what was meant by the term. Presumably it had to do, in the mind of the accusers, with our position relative to the church and the ordinances. Again, it is not a question as to what Landmark Baptists taught but rather a question of what the word of God teaches.

At this point a lesson from history ought to be learned. Is it not true that when Baptist groups started practicing open communion and accepting the baptisms of other denominations they started dwindling away? Those who are so enamored of "the great invisible church" seem to have lost sight of New Testament churches (local congregations) which for centuries have been carrying on the work of Christ, winning the lost to Him, and promoting the cause of missions around the world.

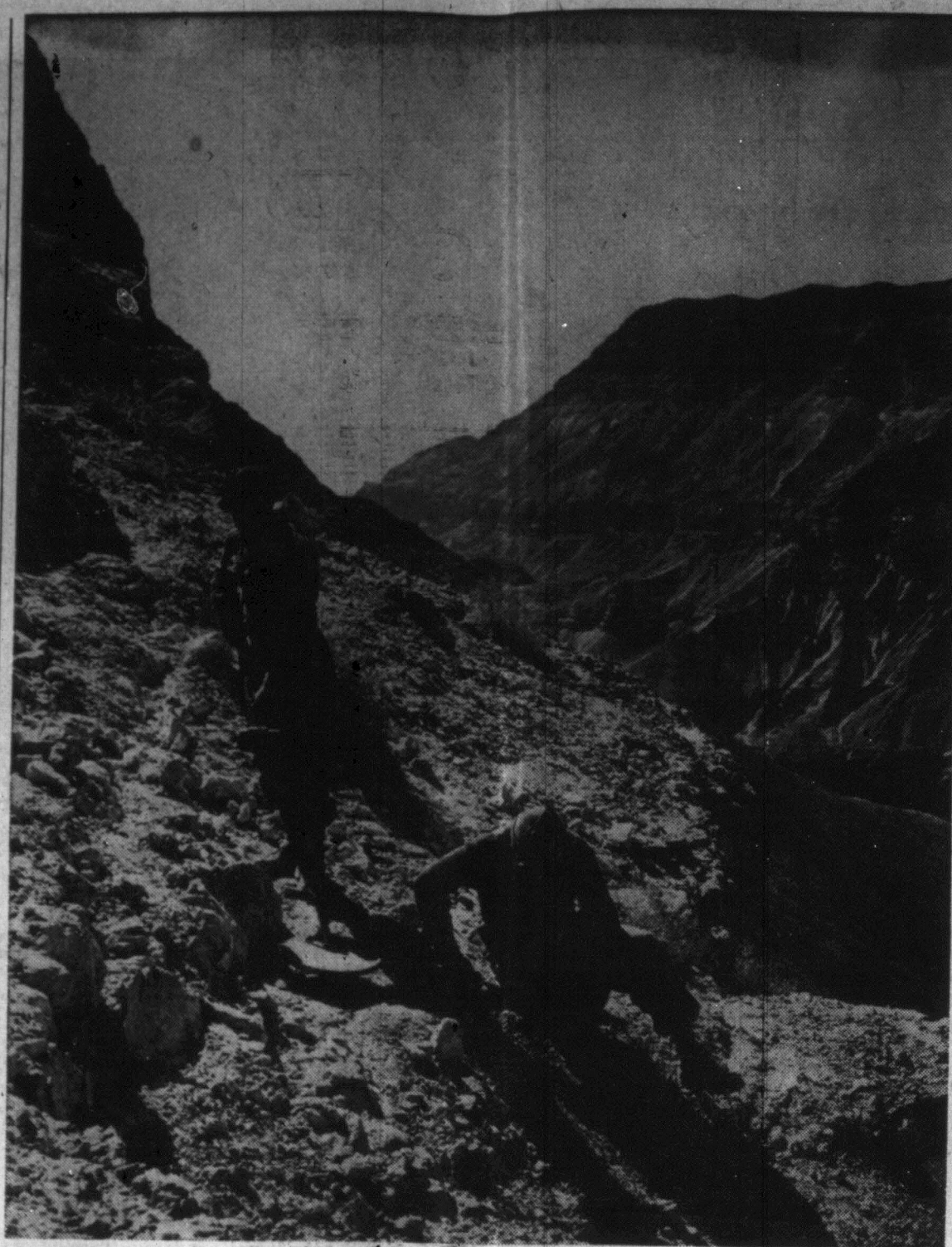
We do consider ourselves separatists but not isolationists. Separation does not necessarily lead to exclusiveness. We are ready to work with any group for the betterment of the society in which we live but not at the expense of cherished principles from God's word.

Take a look at the records of men who hold to the liberal position. They are not the men who are winning souls to Christ. In fact, they are feeding upon what others have produced, for the churches they serve are made up largely of souls others have led to the Savior.

We are told that the Roman Catholic Church soon will have 50 per cent of the population of America. That church always sounds an authoritative note and people responded to it in spite of the fact that, for the most part, it is inconsistent with the Scriptures. "For if the trumpet give an uncertain sound, who will prepare himself to battle?" (1 Cor. 13:8). Baptists have prospered as they have sounded a positive, authoritative "Thus saith the Lord." A watered down message presented without compassion for the lost will have little effect on our generation. For Baptists it would mean slow but certain death.

The Southern Baptist Convention seemed to leave no doubt as to where it stood. For this "we thank God and take courage."

Four Great Tests of Character: First—the home test. How man treats those with whom he lives. Second—the business test. How man conducts himself toward his customers and employees. Third—the social test. How man acts toward those who do not enjoy the same social advantages as himself. The fourth—the success test. How man behaves himself when favoring circumstances bring him wealth, power, position and honor.—Alva Sibel



'PROSPECTING' IN DEAD SEA SCHOLL AREA — JERUSALEM — Soldiers and volunteers are assisting Israeli archeologists and scholars in their search for more artifacts following the recent discovery of a new hoard of scrolls in almost inaccessible cave area near the Dead Sea. Here two workers use a mine detector loaned by the army to hunt for metallic objects such as ancient tools, coins and weapons. Scholars believe the scrolls found in March may surpass in importance anything unearthed so far in Israel and Jordan relating to the period of Simon Bar-Kochba, leader of the last Jewish revolt against the Romans in the second century.—(RNS Photo)

New Books

LOOK UP AND HOPE: by Susan F. Welty (Thomas Nelson and Sons, 284 pp., \$5.00)

The title was the motto of the Volunteer Prison League, and the book is a biography of Maud Ballington Booth, who set up the Volunteer Prison League. Early in life Mrs. Booth, and her husband were American leaders of the Salvation Army, and later of the Volunteers of America. Called "The Little Mother of the Prisons" Mrs. Booth's name became synonymous with prison reform. She invited prisoners to join the Volunteer Prison League who would commit themselves to reform and a new life. The author has made a thorough study of a colorful character and has presented her in a moving and convincing way.

HOW CAN THESE THINGS BE? AND OTHER MESSAGES by Bill H. Lewis (Zondervan, 87 pp., \$1.95).

This group of messages is designed to help develop fully grown Christians. Among the chapter titles are "Once Saved, Always Saved," "Life's Turning Point," "Let Not Your Heart Be Troubled," and "The Responsibilities of the Home." The author, a Southern Baptist, has been in the ministry for thirteen years and has been a full-time evangelist for three years. His home is Paragould, Arkansas.

THE MEMOIRS CALLED GOSPELS by G. P. Gilmour (The Judson Press, 299 pp., \$3.50).

"A fresh and exciting survey of the Gospels, how they came into being, and what they say to men today." The author, a Canadian Baptist, is President of McMaster University.

JOSEPH THE PRIME MINISTER by William M. Taylor (Baker, 241 pp., \$2.95).

Another reprint from Dr. Taylor's great series of Bible Biographies, this one, true to his vivid and flowing style, accomplished the author's aim quite well. He stated that aim thus: "The story of Joseph is one of the first favorites of our childhood; and if I have succeeded in turning it to useful account for the inspiration of the young, the support of those who are bearing the burden and heat of the meridian of life, or the solace of the aged, I shall be deeply grateful."

CRIS FROM THE HALF-WORLD by John Leppich (St. Paul Publications, 2187 Victory Blvd., Staten Island 14, New York, 181 pp., \$3.50)

A Catholic priest writes more than 40 brief essays on many persons and experiences he has met in daily life, and how they were in some way related to Christ. He writes, too, of the forgotten people of the streets and cities, who need Christ, but are often forgotten by those who preach Him. The book originally appeared in German.

JESUS OF YESTERDAY AND TODAY by Samuel G. Craig (The Presbyterian and Reformed Publishing Co., Philadelphia, Pa., 186 pp., \$2.75)

One who believes that Jesus was the Christ, the Son of God, presents sermons on His life and work, the opening subject is startling. Its title is "Was Jesus a Christian?" But in this message, and those that follow the believer finds a satisfactory and stimulating presentation of Jesus Christ as Lord and Savior.

WEDDING FLOWERS AND DECORATIONS by Virginia Clark (Hearstone Press, Inc., 160 pp., \$5.95).

A book in planning weddings, large or small, simple or elaborate. Prepared for the bride and her family, the wedding consultant and the florist. Chapters on planning the wedding, the wedding protocol, the members, rehearsal, ceremony, parties, etc. The larger portion of the book deals with floral decorations. Numerous illustrations including some in full color.

—AND THERE WAS LIGHT

By Herschel H. Hobbs
President, Southern Baptist Convention

The proposal of Southern Baptists to increase the circulation of our Baptist state papers to 1,750,000 by 1964 is a challenging effort worthy of our heartiest commendation and undivided support.

A reading Baptist is an informed Baptist. An informed Baptist is an interested Baptist. An interested Baptist is a cooperating Baptist. A denomination which is expanding its territory and increasing its numbers needs a strong heart at the center. This is the function of our Baptist state papers.

History proves that the pen is mightier than the sword. The dedicated pens of our able editors are sacred weapons to guard against error, to guide us in effort, and to goad us toward excellence in spiritual conquest.

Baptists thrive upon enlightenment. Through this current endeavor our pastors and churches can turn on spiritual lights in 750,000 Southern Baptist homes by 1964. God is still saying, "Let there be light." May our children look back to 1961-1964 and say, "And there was light."

MOSES THE LAW-GIVER by William M. Taylor (Baker 428 pp., \$2.95).

This is a reprint of one of William M. Taylor's famous series of Bible Biographies. The author presents Moses, just as he must have been in real life, showing his good points and his bad points. With his unexcelled skill in the field of biography, Taylor has drawn lessons for today from the story of the Hebrew Exodus.

SAY 'YES' TO LIFE! by Anna B. Mow (Zondervan, 152 pp., \$2.50).

A former missionary to India for the Church of the Brethren has written here on the theme, "Christian growth is a daily saying 'Yes' to Life and 'No' to death." She writes in a clear and interesting style.

NEAR TO GOD by Abraham Kuyper (Wm. B. Eerdmans, 108 pp., \$2.00).

The author, once Prime Minister of the Netherlands, wrote a 700-page book of meditations. This book has been out of print for a long time. Near to God is a selection of what was considered the best from the larger book.

NO GREATER HERITAGE by Charles Gulston (Wm. B. Eerdmans, 233 pp., paperback, \$1.95).

Men have tried to burn the Bible. Men have killed other men who defended the Bible. But the Bible lives on, and will continue to live. The English Bible is the supreme heritage of the English-speaking world. The saga of this heritage, covering nearly 1,300 years, is told in this book.



The Priest

Paul imagined himself a priest. He even so described himself. He described himself with three words that were ordinarily descriptive of the priesthood.

Romans 15:16: "That I should be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable." The words in italics commonly signified either the priest or some aspect of his work.

Of course, Paul was not a priest. Not in the technical sense, at any rate. So, Romans 15:16 should be understood as a figurative description of Paul's ministry.

In other words, Paul was not a priest — he was only like a priest. The priesthood was merely a crude analogy for the servant of Christ.

Paul's service was not confined to the temple in Jerusalem. His temple was the world; his congregation, all the races

(Gentiles) of the world; his offering to God, likewise, was made up of the members of the races won to God.

Hence, figuratively, Paul was a priest. And so are you, layman or minister, if you are really a servant of Christ.

Copyright 1961 by
V. Wayne Barton

Counselor's Corner

By Dr. R. Lofton Hudson

"CARTOONS AT CHURCH"

QUESTION: As director of our Training Union in our church I have sometimes shown cartoons for the little ones and religious films for Watch-Night and special services. There arose some controversy in our church over the cartoons so the little ones are now getting disappointed. Personally, I think Walt Disney has contributed a great deal to the happiness and laughter among children. Is it wrong to have cartoons at church?

ANSWER: I like Walt Disney. And I agree that he has had a very wholesome influence. It would even seem good to me to have my child see a Disney cartoon at church on special occasions.

Some of the people who objected are probably trying to stem the tide of secularism that so easily creeps into the church. They have a point, perhaps, but I can't see cartoons corrupting anybody's ideals.

There must be other ways to entertain the little ones. If the majority of your church objects to cartoons I wouldn't make an issue of it. Usually, however, such controversies are started by a few people who make a lot of noise. Don't let a conservative minority dominate.

There are enough big issues facing the church. Perhaps if your church gets real busy dealing with important issues, they won't have enough energy left to fuss about cartoons, or even Walt Disney.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Mo.)

Certificate of Appreciation Goes To R. Paul Caudill

ST. LOUIS, USA — (BWA)—R. Paul Caudill, chairman of Baptist World Relief, 1947-60, has been presented with a Certificate of Appreciation from the Executive Committee of the Baptist World Alliance.

The presentation was made at the session of the Southern Baptist Convention in St. Louis, Missouri by Theodore F. Adams, past president of the Alliance. Caudill is pastor of First Baptist Church, Memphis.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Patricia Tullos, Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Baptist Record Advisory Committee:
J. E. Lane, Moss Point; Maurice Clayton, Meridian; Ray Grillett, Crystal Springs; Purser Hewitt, Jackson; Harry Kellogg, Indianapolis.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 6, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.

Outprints of 100 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

The FinanceP
Maxin

By L. Gordon Sansing
Associate Executive Secret
Southern Baptists rejoice
cause of what the Forward
gram of Church Finance
enabled them to accomplish
the past five years.
Forward Program meth
and materials have hel
church after church to anal
giving potentials, adopt lar
financial goals, reach more p
ple with New Testament st
ardship, and to enlist m
tithers.

Forward Progra
Testimonies Sho
Many Advantage

Actual testimonies telling
the effectiveness of the Fo
ward Program of Church F
nance have been received fro
a number of churches in t
state.

Two of these, representative
of many others, are carrie
below:

The First Church of Flo
rence, Rev. James Fancher
pastor, reports that the churc
offerings for the period Oct
1960 to May, 1961, after th
Forward Program was adop
ed, totaled \$26,985.22 compa
re to \$16,913.13 for the same p
eriod the previous year.

Sunday School attendance
was highest during and afte
campaign. Both Annie Arm
strong and Lottie Moon Off
erings increased. Number giv
ing regularly through envelo
pes increased substantially (ap
proximately 20%).

Rev. Sam Brown, pastor o
Bruce Church, reports tha
total offerings in December o
1960 and January of 1961 we
\$7904.86, after the 'Forward
Program' was adopted, comp
ared to \$4381.98 the same p
eriod the previous year.

Offerings to missions in
creased correspondingly.

During the same period Sun
day School and Training Unio
attendance increased while ad
ditions to the church increas
ed from eight to 16.

"The spirit of the people is
the finest since I have been i
Bruce," he declared.

Texas Foundation
Tops \$50 Million

DALLAS — (BP) — Assets
of the Baptist Foundation of
Texas have doubled in the last
five years, topping \$50 million
this year, a fiscal report here
showed.

The Foundation earned ap
proximately \$2 million during
the year for Baptist institu
tions and agencies and made
available to institutions and
agencies an additional \$2½
million as a bonus payable
out of the surplus account.

In the group investment pool,
where most of the Foundation
assets are invested, the net
yield for the year was 4.63 per
cent which is the high for the
past five years. In addition,
profits of \$700,000 were made
on exchange of assets for an
over-all gain of 6.8 per cent.

Dennys Travel
Around World

WASHINGTON, D. C. — (B-
WA) — Robert S. Denny, asso
ciate secretary and youth sec
retary of the Baptist World
Alliance, and Mrs. Denny will
travel around the world in
July and August, visiting Ba
ptists in Asia, the Southwest
Pacific and Europe.

New Zealand and Australia
are first countries on the it
inerary in early July. The BWA
representatives go then to Ja
pan for the Asia Baptist You
th Conference in Tokyo. Then af
ter visits in Taiwan, Hong
Kong, Philippines, Singapore,
India, Thailand, Ceylon they
will go to Beirut, Lebanon,
furthering plans for the 6th
Baptist Youth World Confer
ence there in 1963. Additional
stops in Rome and Zurich will
complete their tour.

Priest

(Gentiles) of the world; his offering to God, likewise, was made up of the members of the races won to God.

Hence, figuratively, Paul was a priest. And so are you, layman or minister, if you are really a servant of Christ.

Copyright 1961 by
V. Wayne Barton

Counselor's Corner

By Dr. R. Lofton Hudson

"CARTOONS AT CHURCH"

QUESTION: As director of our Training Union in our church I have sometimes shown cartoons for the little ones and religious films for Watch-Night and special services. There arose some controversy in our church over the cartoons so the little ones are now getting disappointed. Personally, I think Walt Disney has contributed a great deal to the happiness and laughter among children. Is it wrong to have cartoons at church?

ANSWER: I like Walt Disney. And I agree that he has had a very wholesome influence. It would even seem good to me to have my child see a Disney cartoon at church on special occasions.

Some of the people who objected are probably trying to stem the tide of secularism that so easily creeps into the church. They have a point, perhaps, but I can't see cartoons corrupting anybody's ideals.

There must be other ways to entertain the little ones. If the majority of your church objects to cartoons I wouldn't make an issue of it. Usually, however, such controversies are started by a few people who make a lot of noise. Don't let a conservative minority dominate.

There are enough big issues facing the church. Perhaps if our church gets real busy dealing with important issues, they won't have enough energy left to fuss about cartoons, or even Walt Disney.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Mo.)

Certificate Of Appreciation Goes To R. Paul Caudill

ST. LOUIS, USA — (BWA) — R. Paul Caudill, chairman of Baptist World Relief, 1947-60, has been presented with a Certificate of Appreciation from the Executive Committee of the Baptist World Alliance.

The presentation was made at the session of the Southern Baptist Convention in St. Louis, Missouri, by Theodore F. Adams, past president of the Alliance. Caudill is pastor of First Baptist Church, Memphis.

The Baptist Record

T. Odle, Editor
E. Abrams, Associate Editor
E. Lane, Business Manager
McWilliams, Ed. Asst.
Tullos, Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.,
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Harden, Moss, Point, Maurice
Ston Meridian, Ray, Grilled, Crye
Springs, Purser Hewitt, Jackson
Kellogg, Indianapolis.

Subscriptions: \$2.00 a year payable
advance

Entered as second-class matter April
1918 at the Post Office at Jackson,
Mississippi, under the Act of October 3, 1917.
Postage paid at Jackson, Mississippi.
Published free More than 150 words
be charged five cents per word.
Material requiring a charge
of state to whom bill should be
sent.

The Baptist Record is a member
of the Southern Baptist Press
Association, the Associated Church
Press, and the Evangelical Press Asso-

The Forward Program Encourages Total Stewardship

Finance Program Gets Maximum Results

By L. Gordon Sansing
Associate Executive Secretary
Southern Baptists rejoice because of what the Forward Program of Church Finance has enabled them to accomplish in the past five years.

Forward Program methods and materials have helped church after church to analyze giving potentials, adopt larger financial goals, reach more people with New Testament stewardship, and to enlist more tithers.

Forward Program Testimonies Show Many Advantages

Actual testimonies telling of the effectiveness of the Forward Program of Church Finance have been received from a number of churches in the state.

Two of these, representative of many others, are carried below:

The First Church of Florence, Rev. James Fancher, pastor, reports that the church offerings for the period Oct., 1960 to May, 1961, after the Forward Program was adopted, totaled \$26,985.22 compared to \$16,913.13 for the same period the previous year.

Sunday School attendance was highest during and after campaign. Both Annie Armstrong and Lottie Moon offerings increased. Number giving regularly through envelopes increased substantially (approximately 20%).

Rev. Sam Brown, pastor of Bruce Church, reports that total offerings in December of 1960 and January of 1961 were \$7904.96, after the Forward Program was adopted, compared to \$4381.98 the same period the previous year.

Offerings to missions increased correspondingly.

During the same period Sunday School and Training Union attendance increased while additions to the church increased from eight to 16.

"The spirit of the people is the finest since I have been in Bruce," he declared.

Texas Foundation Tops \$50 Million

DALLAS — (BP) — Assets of the Baptist Foundation of Texas have doubled in the last five years, topping \$50 million this year, a fiscal report here showed.

The Foundation earned approximately \$2 million during the year for Baptist institutions and agencies and made available to institutions and agencies an additional \$24 million as a bonus payable out of the surplus account.

In the group investment pool, where most of the Foundation assets are invested, the net yield for the year was 4.63 per cent which is the high for the past five years. In addition, profits of \$700,000 were made on exchange of assets for an over-all gain of 6.8 per cent.

Dennys Travel Around World

WASHINGTON, D. C. — (BWA) — Robert S. Denny, associate secretary and youth secretary of the Baptist World Alliance, and Mrs. Denny will travel around the world in July and August, visiting Baptists in Asia, the Southwest Pacific and Europe.

New Zealand and Australia are first countries on the itinerary in early July. The BWA representatives go then to Japan for the Asia Baptist Youth Conference in Tokyo. Then after visits in Taiwan, Hong Kong, Philippines, Singapore, India, Thailand, Ceylon they will go to Beirut, Lebanon, furthering plans for the 6th Baptist Youth World Conference there in 1963. Additional stops in Rome and Zurich will complete their tour.

The Forward Program has proven itself again and again to be the answer for churches that want a good budget promotion effort each fall. Already a growing number of churches have set the Forward Program in their regular calendar of activities. They have found that continuing use of the Program makes it easier to plan and subscribe the annual church budget.

Produces Results

The full use of the Forward Program produces best results. Churches which have taken shortcuts often found its effectiveness weakened. The Forward Program is your best tool for teaching stewardship to all your people. Use it this year! Use it next year! Use it again and again to build a generous congregation.

Some churches have felt that they are not ready for full use of the Forward Program. Actually, it has been shown that churches of all sizes can successfully utilize the Forward Program.

But some churches still feel that for one reason or another they should not attempt the full Program. "Where can we start this year, and then step up to the entire Program?" they ask.

Two Stages Used

To answer this demand, the Guidebook of Church Finance now includes a Beginner Stage and an Intermediate Stage. Churches may now choose between the full program the Beginner, or the Intermediate Stage.

Certainly, churches accustomed to the full Program will not want to go back to the Beginner, or even the Intermediate Stage. These preliminary stages are designed for churches that wish to step up gradually to an intensive budget promotion effort.

Both preliminary stages are described in detail in the Guidebook on pages 34 and 35.

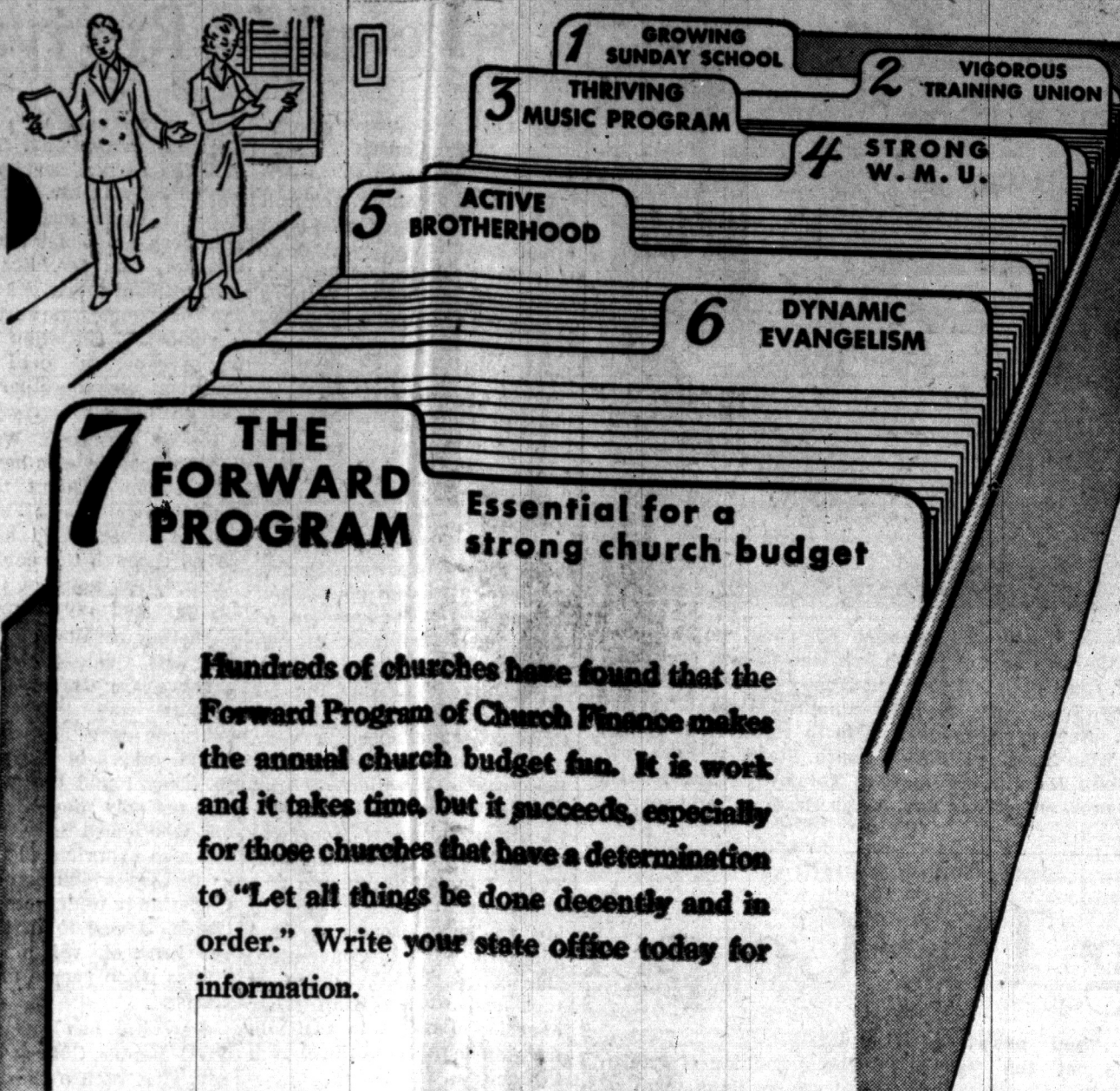
BENTON R. A. HONORS FIRST TWO PAGES

Benton Church, Yazoo Association, reports that in their newly organized R. A. Chapter, two boys have attained the rank of Page, Phillip Pope and Chris Addison.

On Thursday night, June 15, the boys were initiated into the Order of Royal Ambassadors, and on Sunday night, June 18, they were presented their Page pins in a church recognition service.

Because they were the first and second boys of their Chapter to obtain the rank of Page, they were given further awards: Phillip Pope received an R. A. jacket for being the first Page, and Chris Addison received an R. A. polo shirt for being second. There are six other candidates in the Chapter.

Rev. William H. Graham, pastor, is the R. A. counselor.



FORWARD WITH THE FORWARD PROGRAM

WHEN IS STEWARDSHIP TOTAL?

By C. W. Brister
Associate Professor of
Pastoral Ministry,
Southwestern Seminary

Some years ago, at an annual meeting of a Texas Baptist Association, a minister startled the messengers by speaking on the theme: "Things I Do Not Believe About Stewardship." One of the speaker's central ideas was his disbelief in the "tithe" as an adequate expression of total Christian trusteeship.

Since the biblical usage of the term "steward" implies "oversight of that belonging to another" (Thayer, A Greek-English Lexicon of the New Testament, p. 440), a person could conceivably dedicate ten percent of his material wealth to the Lord's work and still be a dishonest Christian steward. This thesis cuts across the grain of common belief and practice, for most casual observers view a tithing Christian as a saint near the apex of spiritual perfection.

Every autumn at the "season of sharing," many preachers find themselves appealing for more "tithers" in an effort to undergird enlarged budget commitments projected for the coming year. "Every Baptist a Tither" has been a familiar promotional slogan in our churches for so long, that when a member achieves this distinction he rarely surpasses it. Only the press of a local building program or the heart-rending appeal of a special mission project can prompt him to a higher status as a steward.

This rather limited and secularized conception of ones trusteeship overlooks the Christian's care of his own health, his family commitments, the

proper use of his abilities and opportunities, and his obligations as a gospel witness.

Thrust of Message

The thrust of the biblical message of stewardship is that, since all belongs to God, his creation is responsible to him for all. While our Lord had somewhat to say about the steward himself and about total trusteeship! Though the tithe as a practical expression of giving was presupposed by the New Testament writers, was any one of them bound by this minimal giving standard of the old covenant?

Jesus' disciples must have shuddered one day as they heard his closing words in the parable of the diverse gifts (talents): "From him who has not, even what he has will be taken away... cast the worthless servant into the outer darkness; there men will weep and gnash their teeth" (Matt. 25:29-30, RSV). Here, the absence of a capacity for responsible servanthood is viewed far more seriously than the amount of loss sustained through the man's neglect. The lesson is clear. The amount or apparent importance of ones opportunities matters little. That he view them as sacred trusts, committed by God, and make the best use of what has been supplied to him should prompt his fidelity.

The whole point in the story of the "rich fool" (Luke 12:16-21) is to illuminate the tragic shallowness and poverty of self-centered living. As the farmer cut himself off from God, the very source of life, and from people, the context of life-in-community, his capacity to be a person was cancelled out. All of his things (possessions) were insufficient to hold his life together and give it meaning. Indeed, man cannot live "by bread alone." This successful businessman proved the master's point, that one might even "gain the whole world," yet lose his own soul.

Stewardship is Personal

The place to begin Christian stewardship is not with "ten percent of one's income before taxes," but with a person's relationship to God. Putting cash before commitment is viewing religion in reverse. "Not yours, but you!" admonished the apostle (I Cor. 12:14). First, then, stewardship is total when the self is surrendered to the sovereign God. Identify as a member of the family of God is established as one acknowledges his accountability to God and receives the divine grace reveal-

ed to him in Christ.

Peter reminded his readers: "Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy" (I Peter 2:10). God "revealing" and man "receiving" are the twin foci of the initial Christian experience and the foundation of true Christian stewardship. Paradoxically, one cannot give anything as a steward until first he has received the free gift of God's redeeming grace. Thereafter, the motive of his giving of both himself and his substance in the Lord's service is humble, grateful love. "We love him, because he first loved us" (I John 4:19). Paul explained the generosity of the churches of Macedonia to the congregation in Corinth in this way: "They gave... beyond their means, of their own free will, but first they gave themselves to the Lord" (II Cor. 8:3-5, RSV).

Recognize God's Rule

Again, stewardship is total when the Christian recognizes God's rule over all of nature and all peoples of the earth. Ones world view and philosophy of history can thereby assume meaningful dimensions. The insight of the ancient psalmist (Ps. 24:1) is reaffirmed for the Christian: "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." God's creative genius in the natural order comes refreshingly to us day by day. Scientists may rearrange the form and substance of nature's elements but they can only acknowledge a prior handiwork; they cannot reproduce it.

The farther science probes into the depths of human personality and the far reaches of outer space the more certain we are of God's prior claim in it all. It is humbling to attempt an answer to the Lord's query of Job: "Where were you when I laid the foundation of the earth? Tell me if you have understanding" (Job 38:4). God claims to be sovereign ruler of the universe and of the lives of all people, whether or not his Lordship is recognized and respected. "The silver is mine, and the gold is mine, saith the Lord of hosts" (Hag. 2:8). This symbolizes his ownership of the earth's natural riches and resources. He claims "every beast" of the animal kingdom (Ps. 50:10) and owns the souls of all men (Eze. 18:4).

Jesus came to write large the divine intention "to reconcile to himself all things, whether on earth or in heaven," for "all things were

created through him and for him" (Col. 1:20, 16b).

While some are gifted and called into church-related vocations, every Christian should seek to honor God in his or her calling. Stewardship of life values the use of one's time in his daily work and suggests Christian principles to guide his business or professional practices. For example, a wife has numerous opportunities to be a Christian steward as she fulfills her role in the home as companion and mother. Children in the home which seeks to practice "total stewardship" will acknowledge divine ways of achieving intrafamily harmony. Their friends, books, music, radio and television programs, outings, and recreation fall into the realm of stewardship of social life. The New Testament emphasis at this juncture is that God has a prior claim on the Christian's life. He literally is not his own; he is God's possession (I Cor. 6:20).

While this call to "glorify God" in one's daily walk and work, each Christian is admonished to serve as a steward of God's grace, which has been at work in his own life. "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of

God" (I Peter 4:10). Each believer is to be his own theologian, interpreting the varied facets of God's many-sided mercy to him and sharing his experience with others. In a sense, every Christian is asked to serve as a local missionary, wherever he may be. Writing of this highly personal aspect of stewardship, Paul noted that "Every one of us shall give account of himself to God" (Rom. 14:12).

Church Is Fellowship

Finally, stewardship is total when the organized or institutional expressions of Christianity are faithful in discharging their stewardship of the gospel. The church as a fellowship of baptized believers has been "entrusted with the gospel." Its task is to "make the word of God fully known" near and far. For the leaders and members of a local congregation to fail to communicate "the mystery... how made manifest to his saints" is to fail God and themselves and the lost persons about them.

Just as God has a prior claim on the total personality and resources of each one of his children, so he exerts this sovereign rule over all groups who meet in his name. Paul suggests that the church is to "please God who tests our hearts" (I Thess. 2:4b). Each church thus has a unique ministry to perform in the midst of a godless and perverted generation. Every aspect of the church's life: its staff, facilities, finances, organization, program, and every endeavor are to be evaluated in the light of God's claim upon the church's work and witness.

Not Withdraw From World

While the church is to promote ethical living in the world, the congregation is not to withdraw from the world. In John 17, Christ prayed that his disciples would be kept "from the evil one," but nowhere did he ask God to keep them (or us) out of the world. What applies to one congregation applies to a group of churches and to a denomination. The organized expressions of Christianity are to leaven all agencies, institutions, and structures of the social-world order: welfare, educational, vocational, political, and international.

Christian trusteeship begins as humble commitment in response to God's grace and moves out to touch and transform life significantly at every level. Total stewardship thus interpreted calls for a daring faith, a disposition to forget self in the glory of the great worldwide redemptive task, a spirit of sacrifice, a desire to confess the error of one's way when one has missed the mark, and a quickening capacity for inner renewal in faith, life, and work.

Djakarta Baptists Plan City-Wide Evangelism Meet

The first city-wide evangelistic services to be held by Baptists in Djakarta, Indonesia, are scheduled for June 19-21, corresponding with the visit there of the 14-voice Texas Baptist Student Union choir.

Baptists have secured the city's largest auditorium (seating capacity: 4,000) in anticipation of response to the choir's "Project Understanding," which is to carry them throughout the Orient during the summer. In addition to singing at each of the night services, choir members will give brief testimonies. A missionary will preach.

The choir will arrive in Djakarta, capital and largest city of Indonesia, on June 17, after touring other Indonesian cities. The group will sing for worship services in the city the next day. Then, beginning on Monday, their mornings will be varied with appearances before different groups, such as university students.

Asking for prayers of Southern Baptists in the States, missionaries list among their biggest tasks the publicizing of services in a city of almost 3,000,000 people and the enlisting and training of counselors to work with those who make decisions.

Why Have A Lay People's Revival?

By Cort R. Flint, Pastor
First Church
Anderson, S. C.

Is it just a dream that church members will share Christ with others in some way every day? It is God's dream and also his desire for this sharing to be a reality for everyone who knows Jesus Christ as Saviour and Lord.

When Christ comes into one's heart there is a desire to share him with someone else. This desire may be decreased or increased according to the opportunities provided through the church for growth in knowledge of how to present Christ, increase in wisdom concerning the nature and character of God, and acceptance of responsibility.

Recently the First Baptist Church of Anderson, South Carolina, experienced a very fine lay people's revival under the capable direction of Max McGee Rice of Belton, South Carolina, and Larry Moorhead of Anderson, South Carolina. These two young laymen are giving much of their time to lay revivals throughout the Southern Baptist Convention. During the revival, thirty-four men and women from other churches came in to assist in training members of the church in Christian witnessing.

Met Each Morning
Each morning at 7:30, members met for instruction in the Christian life under the direction of Mr. Moorhead. The instruction period was followed by a breakfast for those who could share in this fellowship.

At 10:00 o'clock coffee breaks were held at three different places in the city for all who could come from their places of business and participate. Planned visitation was conducted at ten-thirty each morning and at two and five o'clock in the afternoons. The lay people from other churches assisted in the visitation program. At twelve o'clock each day different people were invited to a luncheon to participate in and enjoy the testimonies of rich experiences in Christian witnessing, in prayer, in Bible study, in the development of the Christian home, and of the sharing of Christ in one's business.

At 6:45 each evening Mr.

Rice led a special class in Christian witnessing. Then at 7:30 the revival services were conducted with Mr. Rice bringing the messages, Mr. Derryl Homberg as soloist and music director, and Mr. Frank Catanzaro as organist. Each evening two people shared their experiences in Christian witnessing — one, a local church member, and the other a visiting lay person.

Hearts Strangely Warmed
Many people who had, in the past, been difficult to reach found their hearts strangely moved toward God and were saved through the earnest and sincere testimony of Christian laymen and lay women.

Another result was that people who thought they could never share Christ in such a definite way learned that everyone who has the desire to tell others of Christ can do so. They found the experience was not only meaningful to the one who heard their testimony, but also experienced themselves the joy which comes to the Christian in telling others about Christ. Added to that joy was the time of rejoicing that comes when people are won to Christ.

New life has grown in the First Baptist Church of Anderson. It is such a rich and wonderful experience that the church wants to share it with everyone else in the whole world. Why have a lay people's revival? Because it is the only kind of revival that is truly a revival. This is not to suggest that lay people must do the preaching. But until the lay people of the church are actually participating, there cannot be an experience which is indicative of the instruction that Jesus gave to his disciples under the power of the New Testament church.

RIVERSIDE, Calif. — Harry R. Kooz has been appointed Director of Promotion and Public Relations at California (Southern) Baptist College, Riverside, Calif. Kooz has been a member of the public relations staff at Golden Gate Seminary, and since 1954 has been director of student services and publicity for the Mill Valley, Calif., seminary. (BP)

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MISS JEANETTE PICKENS
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

SUNDAY SCHOOL WEEK AT GULFSHORE

August 21-25

Junior leadership will be directed by Mrs. Fred Essex, Junior Coordinator, First Baptist Church, Texarkana, Texas. "Conferences will be held Tuesday - Friday from 10:15 - 11:50, using "How to Work With Juniors in the Sunday School."



Mrs. Fred Essex
Texarkana

Intermediate leadership will be led by James Chatham, associate in the Louisiana Sunday School Department, Alexandria. "Conferences will be held Tuesday - Friday from 10:15 - 11:50, using "Effective Work With Intermediates in the Sunday School."

James Chatham,
Alexandria

*Credit will be offered in the Church Study Course for Teaching and Training.

For reservations, rates, accommodations, write A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi.

For information concerning Sunday School program details, write: Bryant M. Cummings, Box 530, Jackson, Mississippi.



TWENTY-SIX BOYS from Pearlhaven Church in Brookhaven attended RA camp at Gulfshore June 5-10. Transportation was provided by the members of the church who formed car pools. Plans are to send 100 boys next year. Kneeling, front row, left to right: Kenny Thornhill, Robert Walker, Carl McGee, John Williams, Jeff May, John Bridges, Billy Shields, Michael Tarver, Van Michell, Steve Tarver, and Steve Brady. Seated, second row, left to right: Neal Lewis, Virgil Stewart, Virgil Brawley, Terry Smith, Mike Reed, and Phillip Smith. Standing, back row, left to right: Billy Leggett, Monty Reed, Melvin Ratcliff, Eddie Pell, Tommy Cotten, Ronald May, James Stephens, Dan Smith, Buren Jones, and pastor Rev. Ralph Brady, who is serving his third successive year as camp counselor.

Preaching The Gospel

By Frank Stagg
Professor New Testament
and Greek
New Orleans Seminary

Some years ago at a meeting of Louisiana Baptists a very discerning speaker drove home the point that much that is praised as "preaching the gospel" does not even touch the gospel. He recalled one of his own earlier sermons for which he had been praised as "preaching the gospel." The sermon contained denunciations alone and had not included the "good news."

This corrective has served in the years since as a constant warning against confusing the "gospel" with denunciation.

CHURCH FURNITURE
Pews, Pulpit Furniture, Cushions.
Write for prices and information.
CENTRAL MFG. COMPANY
Box 393
North Little Rock, Arkansas
Phone: FR 4-0008

Quick EYE COMFORT
John R. Dickey's
Old Reliable Eye Wash
Soothes, cleanses and refreshes tired, weary eyes. Use as often as desired. Makes TV viewing more enjoyable. At drug stores.
DICKEY DRUG CO., Bristol, Va.

CHURCH FURNITURE
CIRCULAR AND STRAIGHT PEWS
PULPIT FURNITURE
SPECIAL DESIGNS
WRITE FOR CATALOG
BUDDE & WEIS
MANUFACTURING COMPANY
JACKSON, TENNESSEE

PEW PLATES
Engraved
Metal & Plastic
Made by
DIXIE RUBBER STAMP CO.
516 E. Amite St.
Dial FL 2-1787, Jackson, Miss.

HEAR
Better with
SONOTONE
108 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

CHURCH PEWS
At A Price
Any Church
Can Afford
WAGONER BROTHERS
MANUFACTURING CO.
Write or call
Phone OR 5-3468
MOOREVILLE, ARKANSAS

ation. The "bad news" of man's sin is not the "good news" of Jesus Christ. But with all due respect to this important corrective, this writer is persuaded that the corrective requires correction. It, too, can lead to a false "gospel."

Preaching judgment alone is not the gospel of Jesus Christ. But preaching a "gospel" without judgment is the other side of a fatal error. The "gospel" without judgment is not the gospel of Jesus Christ.

Pollo is bad news; Salk vaccine is good news. But Salk vaccine is good news only where polio is known and accepted as a fact. So, the gospel of Jesus Christ is the good news of what God has done to save man from his sin. In the New Testament the gospel was so preached as to make judgment explicit.

The Earliest Gospel
Mark's gospel is introduced with what may be a title for the whole book: "The beginning of the gospel of Jesus Christ, the Son of God." Immediately, there is given the command that crooked paths are to be made straight. John the Baptist is presented as preaching a repentance baptism concerned with the overcoming of sins (Mark 1:4). Our earliest Gospel is the story of the mighty event of God's coming in Christ to save, sketched against the background of man's sin from which he is commanded to repent.

Luke's description of John's preaching of the gospel is more detailed than Mark's. A strong call to repentance was spelled out as to implication when those who had two coats or food were told to give to those who had none, and when those with legal or military powers were told not to exploit other people (Lk. 3:3-14). John presented the Coming One as one who would "thoroughly cleanse his threshing-floor," separating the wheat from the chaff (3:17). Significant is the sentence which follows: "With many other exhortations, therefore, he preached the gospel unto the people" (3:18).

The Preaching of Jesus
Jesus, too, preached a gospel which included judgment: "Now after John was delivered up, Jesus came into Galilee, preaching the gospel of God, and saying, the time is fulfilled, and the kingdom of God is at hand; repent and trust the gospel" (Mk. 1:14-15).

At Nazareth, Jesus quoted Isaiah 61, thus claiming to be the one appointed to preach the gospel to the poor, release to the captives, recovery of sight to the blind, liberty for the bruised, and the Jubilee year of the Lord, a time of beginning again. Jesus then demonstrated from the Old Testament that God had never limited his concern to one nation, giving food and healing to non-Israelites in the times of Elijah and Elisha. It was thus that he preached the gospel, spelling out its implications and applications against the background of a life-situation. For thus preaching the gospel, his fellow-situation, tried to push him off a cliff

(Lk. 4:16-30).

The Preaching of Paul

Paul employs the term gospel more than any other New Testament writer. His gospel is never mere denunciation; neither is it ever a gospel without judgment. Moreover, he left little to the imagination in applying the gospel to the life-situation.

Romans is certainly a setting forth of the gospel Paul preached (1:16). In the very heart of the letter, 3:21 — 8:39, he declared the good news of God's gift of pure grace in which He is able to give to the sinner a new standing and a new quality of life. But in the earlier section, 1:18 — 3:20, Paul brought all men under judgment, finding God true and every man a liar (2:4). He preached the judgment of God (2:2), with whom there is no partiality (2:11), pointing to what he describes as "the day when God shall judge the secrets of men, according to my gospel, by Jesus Christ" (2:16).

At Thessalonica, Paul "preached the gospel of God in much agony" (Thess. 1:2), not as pleasing man, but God who puts our hearts to the test" (1:4). He left little to the imagination in writing Timothy about sound doctrine "according to the gospel of the glory of the blessed God" (1 Tim. 1:11).

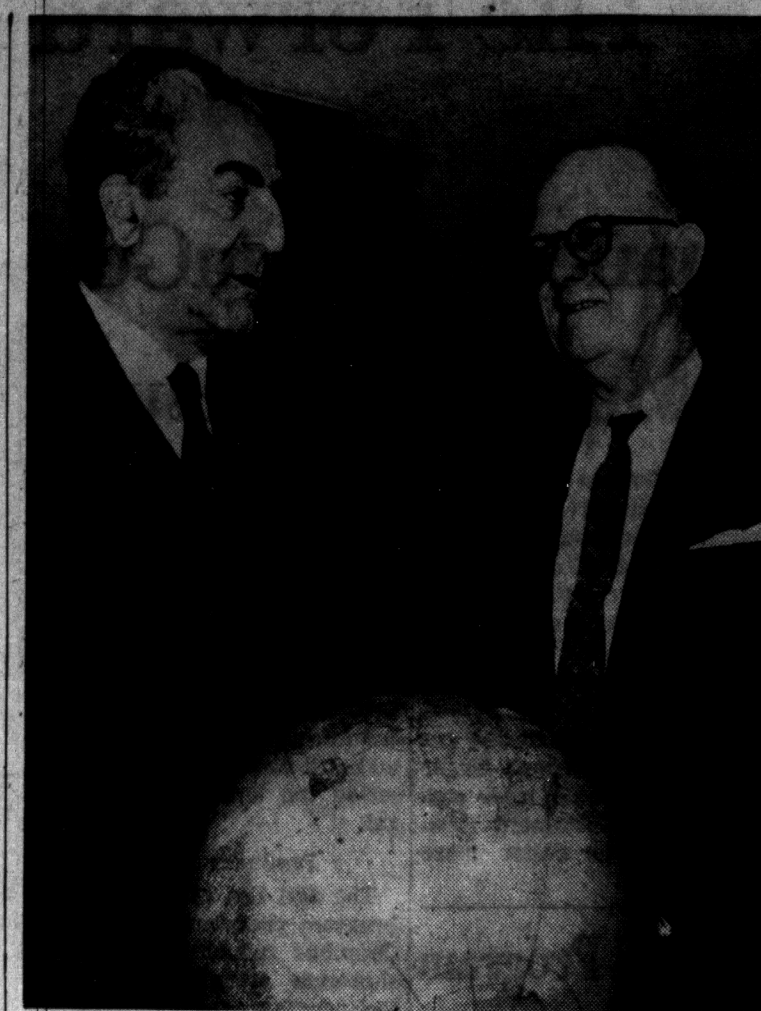
The Gospel in Revelation
A striking example of the inclusion of judgment in the gospel may be seen in Revelation 14:8-7. Described there is an angel "having an eternal gospel to proclaim" to all people on earth. This eternal gospel begins thus: "Fear God, and give him glory; for the hour of his judgment is come."

Conclusion
Two distortions of the gospel threaten us: (1) a negative message of mere denunciation and (2) a "gospel" without judgment.

One may intend to bring sin under judgment yet fail actually to do so. A "gospel" which fails to expose particular sins may have the effect of giving sanction to sin, whatever the intention. Many of our sermons are so vague as to the meaning of sin that they are quite "harmless." They could be preached on Sunday morning at church or Thursday noon at the luncheon club and offend nobody. The gospel was never so preached by John, or Jesus, or Stephen, or Paul.

Do we sometimes content ourselves by condemning what no one defends or by defending what no one condemns? It takes little insight or courage for that. Do we let go unchallenged the weightier sins of pride, prejudice, discrimination, exploitation, and refusal to accept some whom Christ has accepted?

Jesus, who is our Judge as well as our Savior, has already warned us of a "big exam" coming up (see Matthew 25). It will not be a "pop test," but the final. There ourselves and that we are clean from the blood of all, having held back no part of the gospel (Acts 20:20, 24, 26, 27)?



MEN'S CONFERENCE SPEAKER — Charles Malik (left), president of the United Nations General Assembly in 1959 as the delegate from Lebanon and an outstanding Christian layman, will deliver a major address at the Second National Conference of Southern Baptist Men Sept. 14 at Memphis, Tenn. He will be introduced by Brooks Hays, former president of the Southern Baptist Convention, now an assistant secretary of state.

Interest Mounts For National Men's Meet

By Lucien Coleman
Associate, Brotherhood
Commission, Memphis

MEMPHIS, Tenn. — From all indications another wonderful experience in Christian fellowship, worship, and inspiration is in store for Southern Baptist men when they congregate in Memphis, Tennessee, September 13-15 for the second National Conference of Southern Baptist Men.

Interest in this event is mushrooming. Advance registrations surpassed 1,000 more than four months before the conference. It is expected to reach 10,000 by the time the sessions start. The conference is for all Southern Baptist men, both pastors and laymen.

The first conference, held four years ago at Oklahoma City, is still reaping results and their men, according to reports from the field.

Some pastors changed the attitudes and lives of their laymen just by accompanying them to that meeting. Many laymen also got a new appreciation of their pastor's role in a world conquest for Christ.

Capsule Views
Here are a few capsule views of the first conference: "..... any doubting Tom, Dick, and Harry was convinced that a men's meeting can be something beyond the usual gobble and gabble routine. Stirring indeed was the pageantry; not just show business but know business."

"Unlike the sessions of the Southern Baptist Convention the program was given priority. The men attended to the business before them with attention and concern. All the agencies, boards and commissions had set up booths in the lower auditorium featuring exhibits, etc. But it was strictly out-of-bounds when the program began — the men were paying their own expenses and they were there to attend the conference."

"What did the men get out of it? That depends on the men — the table was laden with food, attractively prepared and sensibly served. There may have been too elaborate a menu for some — men's appetites and capacities vary — but the food was there, no doubt of that. If those in attendance failed to be filled, it was not because of lack of good things set before them."

Strong Program
"This was not a convention for transacting business. It was a well-planned conference for inspiration, information, and Christian fellowship. It cut through state lines and professional limits and put each man on the same ground conscious of his duty and opportunities to advance the Kingdom of God."

The program roster of the second conference is just as strong as the first and the seminar questions just as provocative. Theme is "That the

World May Know.

Among the program personalities are Charles Malik, former president of the United Nations General Assembly as the delegate from Lebanon; Brooks Hays, assistant secretary of state and former president of the Southern Baptist Convention; W. W. Adams, professor at Southern Baptist Theological Seminary, Louisville, Ky., and Roy O. McClain, pastor of First Baptist Church, Atlanta, and 1960-61 president of the Southern Baptist Pastors' Conference.

Registration for the second conference is being directed in each state by the state Brotherhood secretary.

Have you registered yet?

Don't just spend your time this summer—

Invest it in . . .

"Operation Home Study"

"Operation Home Study" will introduce you to these three Church Study Course Books during the summer months. If you haven't already done so, get them now—and earn credit for the study of each one.

PREPARING TO TEACH THE BIBLE

by Howard P. Colson

Practical suggestions on how to study the Bible and how to plan the teaching procedure. (6c) 75¢

THESE THINGS WE BELIEVE

by J. Clyde Turner

A forceful, clear presentation of the basic doctrines that Baptists hold. (6c) 75¢

CHRISTIAN HYMNODY

by Edmond D. Keith

Dealing with hymnology from the earliest attempts at writing and singing to the present time, this book provides an outline story of the development of the Christian hymn. (6c) 75¢

Order from your

Baptist Book Store

Private Schools Aided Through Lunch Program

WASHINGTON — (BP) Private schools have been given \$5,374,401 in direct aid through the National School Lunch Program for fiscal year ending June 1961, according to a report the federal register.

Much larger sums of federal funds went to the parochial schools indirectly through route of the state agency. There is no way of determining the exact amount through the state channels private schools.

The regulations governing the National School Lunch program provide that private schools in any state that prohibits their use of public funds will be served directly through the Agricultural Marketing Service of the Department of Agriculture. Of the states, territories of the United States prohibit the use of public funds for private schools, 25 allow such funds to be used.

The total funds available through the National School Lunch program for the current year, \$93,746,304, of which amount \$88,371,903 are administered through the state agencies.

Program Brochure Of SBC Features In Exhibit

Memphis, Tenn. — (BP) The program brochure of the 1961 Southern Baptist Convention is being featured in annual Exhibition of Denominational Printing in Chicago.

The 30-day showing of the brochure by non-resident members of the Society of Typographical Arts opened at the Art Institute of Chicago and will close the Normandy House Gallery.

The brochure was designed by John C. Sullivan, architect of the Brotherhood Commission. It was the only one of a religious nature chosen.

The LITTLE GIANT HOTMOM
Gas Water Heater No. 100. Will supply all the water needed for Baptist Church Kitchens. Rest Room. Heats 450 GPH. 20" rise temperature. Inexpensive. Write for free folder.
LITTLE GIANT MFG. CO.
907 7th Street, Orange, Tex.

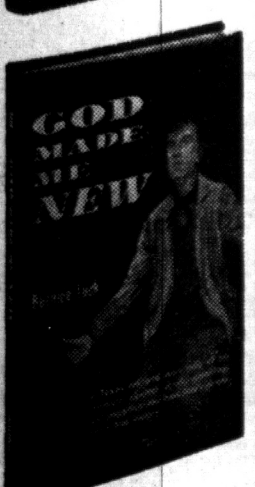
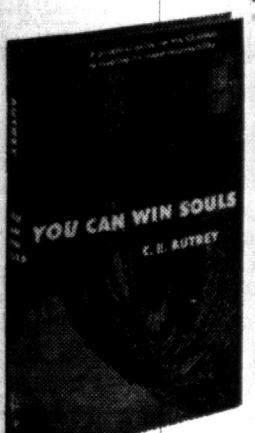
Prepare NOW

for more effective witnessing during the new year. Use the excellent guides . . .

YOU CAN WIN SOULS

by C. E. Autrey

Here's a clear, concise manual for personal soul-winning. The author stresses the urgency of individual evangelism and discusses the qualifications and equipment of a soul-winner and how to win various types of people. Actual experience point out good techniques. (6c)



GOD MADE ME NEW

by Burnice Luck

A Texas railroad man tells of struggle against drink, gambling and paganism — of how God's power gave him victory. A stirring moving testimony to the importance of witnessing and the miracle of faith that will make you stronger, more understanding. (6c) 75¢

Order both TODAY from your BAPTIST BOOK STORE



— Charles Mailik (left), president of the Southern Baptist Convention in 1959 as the outstanding Christian layman, the Second National Conference at Memphis, Tenn. He will be president of the Southern Baptist Convention in 1961.

Accounts For Men's Meet

World May Know." Among the program personalities are Charles Mailik, former president of the United Nations General Assembly as the delegate from Lebanon; Brooks, assistant secretary of the Southern Baptist Convention; W. W. Adams, professor of Southern Baptist Theological Seminary, Louisville, Ky.; Roy O. McClain, pastor of First Baptist Church, Atlanta and 1960-61 president of the Southern Baptist Pastors' Conference.

Registration for the second conference is being directed in the state by the state Brotherhood secretary.

Don't just spend your time this summer—make it in... "Operation Home Study" will introduce to these three study courses during the summer months. If you haven't already done so, then now—and earn it for the study of one.

PARING TO THE BIBLE... Richard P. Colson... suggestions on how to study the Bible and how to teach the process. (6c) 75¢

THINGS BELIEVE... Clyde Turner... clear presentation of the basic doctrines of the Bible. (6c) 75¢

STIAN NODY... Donald D. Keith... with hymnology and singing to the time, this book provides an outline story of the development of the Christian. (6c) 75¢

Baptist Book Store

Private Schools Aided Through Lunch Program

WASHINGTON — (BP) — Private schools have been given \$5,374,401 in direct federal aid through the National School Lunch Program for the fiscal year ending June 30, 1961, according to a report in the federal register.

Much larger sums of federal funds went to the parochial schools indirectly through the route of the state agencies. There is no way of determining the exact amount going through the state channels to private schools.

The regulations governing the National School Lunch Program provide that private schools in any state that prohibit their use of public funds will be served directly through the Agricultural Marketing Service of the Department of Agriculture. Of the states and territories of the United States, 29 prohibit the use of public funds for private schools and 25 allow such funds to be used.

The total funds available for the National School Lunch Program for the current year are \$83,746,304, of which amount \$83,371,933 are administered through the state agencies.

Program Brochure Of SBC Featured In Exhibition

Memphis, Tenn. — (BP) — The program brochure of the 1961 Southern Baptist Convention is being featured in the annual Exhibition of Design in Printing in Chicago.

The 30-day showing of work by non-resident members of the Society of Typographic Arts opened at the Art Institute of Chicago and will close at the Normandy House Gallery.

The brochure was designed by John C. Sullivan, art director of the Brotherhood Commission. It was the only work of a religious nature chosen.



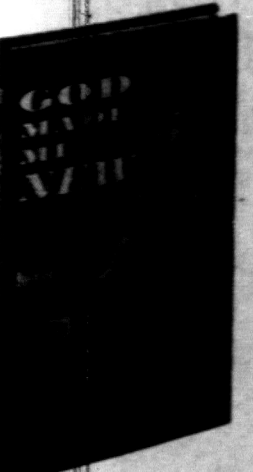
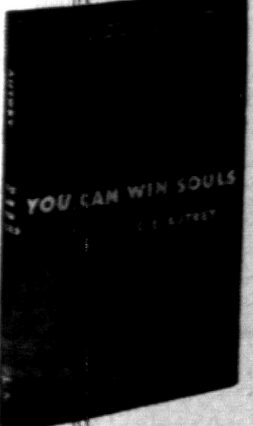
The Little Giant Water Heater No. 3 will supply all the hot water needed for Baptists, Churches, Clubs, Rest Rooms, Hotels, 450 GPH, 20" rise in temperature, instantaneous, too. Write for free folder. LITTLE GIANT MFG. CO., 102 7th Street, Orange, Texas

Prepare NOW

for more effective witnessing during the new year. Use these excellent guides...

YOU CAN WIN SOULS

by C. E. Autrey Here's a clear, concise manual for personal soul-winning. The author stresses the urgency of individual evangelism and discusses the qualifications and equipment of the soul-winner and how to win various types of people. Actual experiences point up good techniques. (26¢) \$2.75



GOD MADE ME NEW

by Burnice Luck A Texas railroad man tells of his struggle against drink, gambling, and paganism—of how God's power gave him victory. A simple, moving testimony to the importance of witnessing and the miracle of faith that will make you a stronger, more understanding witness. (26¢) \$1.00

Order both TODAY from your BAPTIST BOOK STORE



Rev. Damon Vaughn

Church Grants Leave of Absence

Magnolia Street Church, Laurel, has granted to its pastor, Rev. Damon V. Vaughn, a leave of absence for two months. The leave began June 12.

Rev. Vaughn, who has finished his residence work for a Doctor of Theology Degree at New Orleans Seminary, will be doing research work in different parts of the country where Rev. Sam Jones, noted Methodist evangelist, held meetings. His thesis will be on the life of Sam Jones.

Rev. Damon Vaughn is a graduate of Mississippi College and New Orleans Seminary. In his absence the church will be under the leadership of the associate pastor, Rev. Cliff Padgett.

Asia Baptist Youth To Meet In Tokyo

TOKYO — (BWA) — Asia Baptist youth people, coming from 13 countries stretching from Ceylon, India and the Philippines northward and eastward to Japan, will meet in Tokyo July 16-23 for the 2nd Asia Baptist Youth Conference.

A. B. Masilamani of Hyderabad, India president of Asian Baptist Youth Fellowship, said that the conference will meet at the International Christian University, Tokyo. Mrs. Akiko Matsumura is chairman of the program committee, and Missionary Charles L. Martin has helped nationals on the Tokyo preparation committee.

The first Asia Baptist Youth Conference met in Hong Kong in 1956.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

Table with 3 columns: Location, Sunday School Attendance, Training Union Attendance. Rows include Florence, First; Greenwood, North; Hattiesburg; Main Street; Main; No. Main Mission; Wayside Mission; Jackson; Calvary; Main; Mission; Crestwood; Daniel Memorial; First; Grandview; Park Hill; Hattiesburg, Central; Robinson Street; Highland; Broadmoor; Oak Forest; Midway; Ridgcrest; Van Winkle; Woodland Hills; Flowood; Laurel, First; Terry; Pleasant Valley (Simp.); Columbus, First; Corinth, First; Dixie (Lebanon); Hattiesburg, Central; Laurel, West; Long Beach, First; Mission; Sharon (Gulf Coast); Sunrise-Zion Hill (Lebanon).

Odle's Book Reaches Peak

NASHVILLE, Tenn. — (BSB) — "The Church Member's Handbook," by Dr. Joe T. Odle, editor of the Baptist Record, Jackson, Miss., has almost reached the million mark in distribution.

Published in March, 1942, the hand books has gone through thirteen printings and 930,311 copies have been distributed, says H. S. Simpson, manager, Merchandise Control Department of the Sunday School Board.

RIDGECREST, N. C. (RBA) — "We need to recapture the emphasis of praising God not only in public worship but in our individual lives," the keynote speaker at the Southern Baptist Music Leadership Conference said here June 22.

NASHVILLE, Tenn. (BSSB) — Ben R. Murphy, manager of the Baptist Sunday School Board's Accounting and Control Department, has been named vice president of the Nashville Chapter, National Association of Accountants.

BAPTIST TRAINING UNION DEPARTMENT JACKSON, MISSISSIPPI. Includes contact information for Director, Office Secretary, Records Secretary, and Associates.

YOUTH WEEK REPORT form. Fields include Church, Association, Dates observed, Youth Week Pastor, Evaluation of the week, Name and address of those who dedicated their life to a Church Related Vocation, Reported by, Address.

Did your church observe YOUTH WEEK this year? Many churches in Mississippi can answer "YES" to this question. Did your church report YOUTH WEEK to the state Training Union Department? If your answer is "NO" to this last question, then we invite you to fill out the report above and mail it to the Mississippi Baptist Training Union Department, Box 530, Jackson, Mississippi.

Prepared by Bracey Campbell Scripture Texts: Matthew 4: 18-20; Mark 3:14-19; John 1: 35-44 6:8, 9; 12:20-22.

INTRODUCTION

The events of the lesson occurred in a period of peace into which the world had been beaten by the merciless might of the mailed fist of Rome. Outwardly there was peace, but beneath the surface in the hearts of the Jews especially, there was the boiling hot anger and burning hatred of subject race for the master.

Into this situation there comes a rugged, hairy, desert-bred man vehemently preaching the imminent coming kingdom of righteousness under God, led by God's chosen leader, who shall extricate all evil from the earth, and give all the works of darkness to the flames of unquenchable fire. Fancy the effect of such preaching and the accompanying exhortation to get ready for the great day fixed by Jehovah in the words, "Yet have I set my king upon my holy hill of Zion."

Unto the fords of the river where this daring prophet is thundering his denunciation of wickedness in all places high and low, come men of all classes to get an answer to the question, "What is the score?" Among these are two pairs of brothers from up in Galilee, young men who can see visions and plan the doing of things impossible: James and John, sons of Zebedee; Andrew and Simon, sons of Jonas. Among these, the least likely to be heard was Andrew, whose name means Manly Fellow. He heard of Jesus first from John the Baptist, and left John to follow Jesus when John had identified Jesus as the Lamb of God. We are supposed to study the character and work of Andrew as we become acquainted with him through the study of God's word.

I. WE NOTE THE MODESTY OF ANDREW. Nowhere do we find him seeking the spotlight or attempting to take the leadership in any movement, but always his is an auxiliary function, a helper is Andrew. As far as we can learn Andrew was utterly selfless.

II. WE NOTE ANDREW'S DECISION OF CHARACTER. Decision of Character is the ability to decide a thing so that it stays decided. Andrew was not such a man as was of one mind one day and of another the next. He had wanted to learn from John the Baptist. He had accordingly gone to John and was numbered among the Baptist's disciples. His loyalty to John is no more clearly shown anywhere than in the fact that when John identified Jesus of Nazareth to him as the promised Messiah, Andrew immediately left John to follow Jesus. To do that was exactly what John had been teaching him to do. All his after life was lived in loyalty to the Messiah in whom he had believed at John's positive witness.

III. WE NOTE THE SELFLESSNESS OF ANDREW. We have mentioned this already in the introduction. Wherever we find Andrew he is setting someone else ahead of himself. He certainly knew that his brother Simon was a more attractive man than himself, but that did not make him hesitate for a moment to seek out Simon and bring him to Jesus. A little boy had something the Master might use. Andrew could probably have persuaded the boy out of his lunch that he might have credit for presenting it to Jesus, but not Andrew for that. Let the lad have all of any credit due in that connection.

IV. WE NOTE ANDREW AS A SEARCHER. A searcher for men? Oh, bless you, yes! Howbeit, I love to think of him as a searcher for opportunities to be of assistance to his Lord. "He first findeth his own brother Simon." He didn't just happen to run into Simon, but he went looking for him, and he looked for his brother till he found him. He picked a certain brother, a certain man, to look for, and he went looking for him. Definitely he chose someone to seek, and he sought that man.

That is a pattern for all searchers to adopt. A definite

—THE SUNDAY SCHOOL LESSON Andrew, Fisher Of Men

THE BAPTIST RECORD 7 Thursday, July 6, 1961

Off The Record

A young couple decided to make a small garden in back of their house. After breakfast the following Saturday morning, the husband was sitting on the porch when his wife came around with a shovel saying, "Here, you know what to do with this."

Later she went out to see how he was getting along with the garden and found the shovel stuck in the ground and this note attached to the handle: "Found some worms, gone fishing."

A party of clergymen were attending a Presbyterian conference in Scotland. Several of them set off to explore the district. Presently they came to a river spanned by a temporary bridge. Not seeing the notice that said it was unsafe, they began to cross it. The bridge keeper ran after them in protest.

"It is all right," declared the spokesman, not understanding the reason for the old man's haste, "we're Presbyterians from the conference." "I'm no' caring about that," was the reply, "but if ye dinna get off the bridge you'll all be Baptists!"

After a recent Texas flood a newcomer arrived in heaven and in true Texas style started telling about the great disaster. In the midst of his story one of the listeners yawned and walked away. The Texan, offended, asked: "Who was that?" "Oh," replied another, "that was only Noah."

Music Department

W. C. MORGAN, Secretary

Intermediate Music Weeks at Gulfshore

FIRST WEEK JULY 10-15 SECOND WEEK JULY 17-22

CLASSWORK AVAILABLE

- FIRST PERIOD: Instrumental Laboratory, You Can Read Music, You Can Lead Singing, The Progressing Vocalist, Music In Worship. SECOND PERIOD: Hymns We Sing, Children's Choir Work, You Can Learn to Sing, You Can Play the Organ (Beginning Organ), Solo Repertory and Stage Ethics, You Can Play Hymns. THIRD PERIOD: Christian Hymnody, You Can Read Music, The Progressing Music Reader, You Can Lead Singing, You Can Play the Organ (Advanced Organ).



Dr. Khea

MORAL WORK each evening will be under the direction of DR. CLAUDE RHEA, Dean, School of Church Music, New Orleans Baptist Theological Seminary.

A MASS CHOIR CONCERT will be conducted each Friday night at 7:45. The public is cordially invited to attend.

- SPECIAL NOTE: 1. Intermediates who want to participate in the INSTRUMENTAL LABORATORY will want to bring their own instruments. 2. Pupils enrolled in the "Solo Repertory" class will want to bring some of their own music. 3. Individual and Group Talent will be used during both Fellowship and Worship hours. 4. The Assembly Recreation Director outlines a full afternoon of fun, recreation and relaxation. 5. Each week begins with supper on Monday and closes with breakfast on Saturday.

V. WE NOTE THE OPTIMISM OF ANDREW. I make no doubt Andrew looked for opportunities for service everywhere. Why, who would have seen any opportunity for a big thing in a lad with five biscuits and two sardines? But Andrew saw a chance to get something good going in this so little bit of food prepared, perhaps, by a mother for her boy who might be gone the whole day.

The little testimonies we might give to Jesus by our witness to folks of all sizes, ages, conditions. I lunched with my dear friend Lonzo Greer and his family in a cafe here in Jackson one day, when one of us returned thanks to the Lord as we began. When we were leaving the place, another diner, a gentleman, stopped Lonzo to tell him that he had been noticed, and that his action had given cheer to the stranger.

VI. WE NOTE THE WORLD-WIDE SCOPE OF ANDREW'S SYMPATHY. He was a Jew,

person to seek, then seek. V. WE NOTE THE OPTIMISM OF ANDREW. I make no doubt Andrew looked for opportunities for service everywhere. Why, who would have seen any opportunity for a big thing in a lad with five biscuits and two sardines? But Andrew saw a chance to get something good going in this so little bit of food prepared, perhaps, by a mother for her boy who might be gone the whole day.

With our belief that Christ is a universal Savior, we have positions impossible to be maintained in the face of this belief.

For COLDS take 666

RECEIVE 6% INTEREST On First Mortgage Baptist Building Bonds. WHY RECEIVE ONLY 3%-3 1/2% or 4%? WRITE TODAY. Includes contact information for Baptist Building Savings, Inc.

BAPTIST BOOK STORE DRASTIC JULY SALE BEGINS JULY 5th. Includes Offering Plates, Bible maps, art material, certain study course books, slides and film strip. Write for list to BAPTIST BOOK STORE, 125 N. President Street, Jackson, Miss.

And It's So Convenient... TO HAVE SAFETY GOOD RETURN AVAILABILITY. 4% Current Dividend Interest Earnings Paid Semi-annually Each Account Fully Insured. Church Building and Savings Association, P. O. Box 2007, Jackson, Mississippi.

23 More State Men Register For Memphis Meet

Twenty-three more Mississippi men have registered for the Second National Conference of Southern Baptist Men, which will be held Sept. 13-15 at Memphis.

They are James C. Mason, C. E. Spraberry, C. W. Briscoe, Homer Vaughan, J. D. Moss, Jr., and Dr. John W. Landrum, all of Grenada; Robert McGee, William Hamill, James Thomas, M. D. Ragan, Lonie Nester, W. H. Cooper, Chester Taylor, and A. D. Richardson, all of Carthage; Howard Hanson of Cleveland; Ralph Herrin of Collins; Roy Kuykendall of Newton; James B. Hill of Boyle; Dallas King of Potts Camp; A. J. Pace, Jr. of Woodland; C. N. Farley of Sedalia, and Dr. Samuel B. Platt and Sam B. Platt, III of Columbus. They bring to 54 the number of Mississippi men planning to attend the conference.

Soso Men's Class Adopts Resolutions Behalf Teacher

Resolutions of appreciation were expressed to B.F. Valentine on June 25, for his continuous teaching of the Men's Bible Class of Soso First Church for a period covering nineteen years.

For his faithfulness in attendance in all services of the church and loyalty to his class the men used this means to express their appreciation.

During the last nineteen years he has missed only three or four services until his recent illness, which necessitated his resignation. Mr. Valentine is a deacon, trustee, and loyal member of the Brotherhood of the church.

Rev. A. T. Walker is pastor.



Lewis M. Bridges

Joins Staff At First, Louisville

Lewis M. Bridges, a recent graduate of the New Orleans Seminary, has accepted a position as full time Minister of Music and Recreation with First Church, Louisville, and assumed his duties May 30.

Mr. Bridges, a native of New Orleans, graduated from Copiah-Lincoln Junior College. After two years with the U. S. Army, serving as Helicopter Crew Chief, he entered New Orleans Seminary, and received his Bachelor of Church Music degree in January, 1961, and Master of Church Music degree in May, 1961. He is married to the former Elsie Flowers of Greenwood; they have two daughters, Karen, 3, and Wanda, 2.

While a student at the seminary, Mr. Bridges served as Minister of Music of the Highland Church, Metairie, La., and for the past 2-1/2 years has served in the same capacity with First Church, Luling, La.

At First Church, Louisville, Rev. Vernon May, pastor, Mr. Bridges will direct a fully graded choir program from Beginners through Adults, in addition to varied singing groups. He also will direct a planned recreational program for the church.

JERRERSON CITY, Tenn. — (BP) — A \$15,000 gift by W. B. Stokely, Jr. has been made to Carson-Newman College earmarked to help construct a new cafeteria.

—DEVOTIONAL—

This Miracle Of Being Alive

By Rev. Lloyd A. Sparkman
Pastor, First Church, Kosciusko
Acts 17:28

In Him we live, and move, and have our being.
My wife had been very ill—near death's door—for weeks. The infection was so virulent that the blood vessels were breaking down and the hemorrhages were draining away the life's blood. Many transfusions were given. The time came when heroic measures were necessary. An incision was made in the neck from the mastoid bone to the jugular. No general anesthesia could be given in her condition. She could hear but could not move. A doctor's voice came through, "Doctor, she is gone; she has stopped breathing." In her semi-consciousness she said—in her heart only perhaps—"Lord, please let me breathe again."



For more than two hours it seemed to her that in answer to her prayers God gave her breathing, one breath at the time.

How do we live?

James 2:26 says, "For the body without the breath (Spirit) is dead." Job said, (Job 12:10) "In whose hand is the soul of every living thing, and the breath of all mankind." We live because God continues our breathing. Is the life we live being used by Him and for Him? Our breathing is by one breath at the time, also.

God is never far from anyone.

"If haply they might feel after Him, though He be not far from every one of us." (Acts 17:27) God is there. Where? At the finger tips of even a breath of prayer; at one's side; near one's sick bed; present in temptation time; in sorrow; when we sin. He is as close as the heart beat and more certain "If haply we feel after Him."

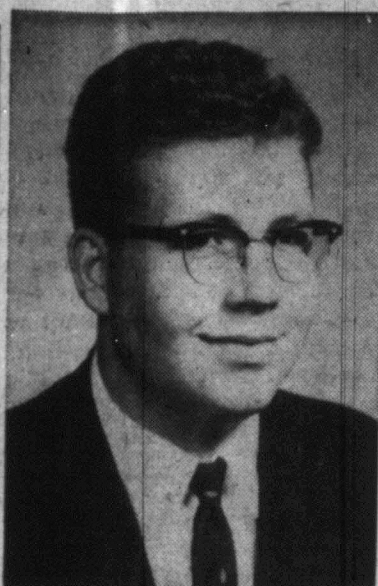
Ex-Missionaries Wed In Alabama

BIRMINGHAM, Ala. — Rev. James A. Clarke and Miss Pauline Jackson were married at the home of the bride in Deatsville, Alabama Saturday afternoon, June 24. The marriage ceremony was performed by Dr. Vernon Davison of Howard College.

Miss Jackson was employed by the Foreign Mission Board and served as a nurse at the Baptist Hospital in Gatooma, Southern Rhodesia.

Mr. Clarke, great grandson of N. L. Clarke of Clarke College in Mississippi, is at present employed as registrar at Howard College. He served at one time on the mission field in Nigeria.

Mr. and Mrs. Clarke will be at home in the Howard College faculty apartments in Birmingham after July 9.



DANNY WEST, son of Mr. and Mrs. Velpo West, 546 McCluer Road, Jackson, was licensed to preach on Sunday, May 7, by Hillcrest Church, Jackson. Danny is currently a student at Hinds Junior College in Raymond. Rev. G. C. Cox is pastor at Hillcrest.



NORTHWEST PASSAGE — Southern Baptist rapid growth in the Northwest was studied in Portland, Ore., by Herschel H. Hobbs, Oklahoma City, president of the Southern Baptist Convention (left); R. P. Hood, Portland, acting executive secretary of the Baptist General Convention of Oregon-Washington; W. C. Fields, Nashville, public relations secretary for the Southern Baptist Convention Executive Committee; and Herman E. Wooten, Richland, Washington (right), president of the Oregon-Washington convention. (BP) Photo.

Hermanville Calls Rev. George Arney

Rev. George C. Arney has been called as pastor of the Hermanville Church.

He is a native of Lenoir, N. C., where he served as pastor of the Setzer Baptist Church for five years. He spent the past two years at New Orleans Seminary.

Rev. and Mrs. Arney and their son, Barry, moved from New Orleans to the pastorate in Hermanville on June 12.

Southern Faculty Enlarged to 51

LOUISVILLE, Ky. — The record-size faculty at Southern Seminary has been increased to 51 with the appointment of Ronald F. Deering as Research Librarian, according to President Duke K. McCall.

Deering, who expects to receive his Doctor of Theology degree from Southern Seminary next January, has been serving as Instructor in New Testament Greek since 1957.



REV. SAMMY SIMPSON has accepted the pastorate of the Walnut Church, Tippah Association. He is a graduate of Mississippi College, Mississippi State University and received his B. D. Degree from Southern Seminary in May, 1961. He has held pastorates in Mississippi and Texas. Rev. Simpson, a native of Tippah county, is married to the former Sue Kelly of Tupelo. They have one son, Charles Kelly, age 8 mos.

Copiah-Lincoln Associations Eye Mission Programs

The moderators and missions committees of Copiah and Lincoln Associations met with Dr. Foy Rogers, Secretary of Cooperative Missions, at Wesson, on June 20 to consider the possibility of setting up a joint missions program.

Those present were: Dr. Rogers, Dr. Bob Ramsey, Rev. Wilson Winstead, Rev. Lenno Powell, Rev. Bill Griffin, Rev. F. L. Coker, Rev. Rowe Holcomb, Rev. M. P. Jones and Mr. T. M. Farrar, Rev. Estus Mason being absent.

These brethren asked that Dr. Bob Ramsey serve as chairman of the group, with Rev. M. P. Jones as his co-chairman. The men discussed every facet of such an endeavor, and each group decided to go back to its association and discuss its findings. So far as those present were concerned, there seems to be no doubt but that it would be a wise move and within the reach of the associations, according to Dr. Rogers.



Rev. J. C. Hamilton

Begins Pastorate At Glade Church

On June 18, Rev. J. C. Hamilton preached his first sermon as the new pastor of Glade Church, Laurel. A graduate of William Carey College, he will receive his B.D. degree from New Orleans Seminary in July. Having served four years in the navy, Rev. Hamilton is presently a chaplain (Lt. jg.) in the naval reserve.

Rev. Hamilton has formerly pastored churches in Jeff Davis and Lawrence counties. He goes to the Glade Church from County Line Church where he had a progressive ministry for three and one-half years.

Mrs. Hamilton holds the B.A. degree from William Carey College and has taught English at Ellisville High School for the past two years.

The Hamiltons, along with their daughter, Jacquelyn Carole, age 2 1/2, moved into the redecorated parsonage on June 12. They were welcomed with a pantry pounding and dinner prepared by ladies of the church.

FORT WORTH, Texas — Rev. Frank Dimaggio, retired home missionary and pastor to the Italian people in several states, has been named preacher for the radio program "Buona Novella." The program is produced by Southern Baptists' Radio and Television Commission in Fort Worth, Texas.

TROUTMAN IS SEBASTOPOL PASTOR

Rev. W. A. Troutman accepted the pastorate of Sebastopol Church and has moved on the field.

He came to the Sebastopol Church from a pastorate at Toxey, Alabama.

Rev. Troutman was active in associational work in Alabama, both in Bethel Association, Marengo County, and in Choctaw Association. He was an active participant in the establishment of Superintendent of Missions programs in both associations.

For nearly four years, he was pastor of Calvary Church, Linden, Alabama. Under his leadership, the church for two years had the highest number of Training Union and Sunday school training awards in the association, and one year was eleventh in the state in the number of awards. During that time, the Sunday school was standard for three years.

BMC Has Student Council For Summer

Blue Mountain College has a fully organized Baptist Student Union Council for the 1961 summer session. The Council is publishing a news bulletin called, "News and Views," which keeps all important campus matters before students and faculty members.

Recreational, social, devotional, and educational programs for the summer school students of Blue Mountain College are provided so that things of interest in the Baptist Student Union organizations may be carried out as usual for the full development of the student body.

Faculty Adviser for the summer BSU Council and the regular session Council is Mr. D. H. Guyton, member of the faculty and administrative staff of the College, while Miss Rita Duke is student director.



OBSERVES FIRST YOUTH WEEK — Ellard Church of Bruce observed Youth Week for the first time June 12-18. Those participating are shown along with the visiting preacher, Rev. Jim Henry of Nashville, pastor of Mt. Pisgah Church, Melvin, Ala., and the pastor at Ellard, Rev. Tommy Lovorn. They are standing on the steps of the newly completed church plant. Activities for the week included the Associational Youth Rally, an outing on Grenada Lake, a hay-ride, picnic and campfire service, as well as Sunday activities. The outward results of the week were five outstanding young people committed to Christian service, and a record attendance in Training Union.



Graham Guest At Buckingham

LONDON (RNS) — American Evangelist Billy Graham and his wife Ruth were entertained at tea at Buckingham Palace here by Queen Elizabeth.

The visitors also met Princess Margaret and her husband, Antony Armstrong-Jones; Princess Anne, 10; and the youngest member of the royal family, 16-months old Prince Andrew. Prince Charles of Wales, 12, was at school, and Prince Philip, the Queen's husband, was elsewhere playing polo.

This was the second time that Dr. and Mrs. Graham were guests at the palace. The first occasion was on June 10, 1959, when they discussed religion with the Queen and her husband.

Dr. Graham first met the Queen in 1955 when he preached in her private chapel at Windsor Castle. Later he was the Queen's guest at a garden party.

Dr. Graham's latest meeting with the Queen came after he had completed a three-week North of England Crusade in Manchester.

REVIVALS BEING PLANNED BY PHILIPPINE CHINESE

A plan for using an evangelist from Taiwan (Formosa) for two years of revival services among its four churches and three chapels was approved by the Chinese Baptist Convention, meeting in Baguio, the Philippines, May 1-3.

Other actions included an offer of financial assistance in sending two representatives from the Manila and Baguio Chinese Baptist churches to the Asian Baptist Youth Conference to be held in Tokyo, Japan, July 17-22, and a decision to invite churches to help raise funds for sending a representative to the Baptist World Congress to be held in Miami Beach, Fla., in 1965.

Progress Reported
Progress and difficulties of each of the churches and chapels were reported and made the subject of prayer. The Manila church reported completion and dedication of its new building, and several

churches reported revival results.

Dr. Winston Crawley, the Southern Baptist Foreign Mission Board's Orient secretary, brought the inspirational messages for the meeting.

Philippine churches in the Philippines do not yet have a national convention, but they now co-operate through three associations.

Has Good Record

Deborah Black, member of Ludlow Church has had a continuous record of success and activity in her church. For three years she has been a state winner in the Junior memory work drill, with two years perfect and for several years she has had a superior rating in hymn playing festival. Rev. L. J. Fairchild is pastor.



Dr. W. Adrian Willson

New Coast Pastor

Dr. W. Adrian Willson has accepted the call to Bay Vista Church Biloxi. Before coming to Biloxi, Dr. Willson was pastor of the Oakland Church for two years, serving as Moderator of the Yalobusha association and Chairman of the Joint Missions Committee Grenada - Yalobusha Associations.

The Willsons moved into the new parsonage June 16. A native of Osyka, Miss. Dr. Willson attended the Univ. of California, St. Andrews College, and New Orleans Baptist Seminary. He is married to the former Muriel Joy Dickey of the same city and they have one son, Walter Dickey.

Jones Accepts Louisiana Church

Rev. O. Wyndell Jones has accepted the call to Trinity Church, in Oakdale, La. He has been pastor of Wellman Church near Brookhaven.

Rev. Jones has held pastorates in Neshoba, Sunflower, and Lincoln Associations. He is a graduate of Mississippi College and will graduate from New Orleans Seminary in July. He, along with his wife and daughter, Kathy, began his new duties on July 2.



LAMAR CALLAHAN has been called by Hebron Church, Lauderdale County, as Music Director. He began his duties May 14. Mr. Callahan is a student at Clarke College. Rev. Kenneth Jones is pastor at Hebron.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED